

Department of Consumer Affairs  
California State Athletic Commission

**COMMISSION MEETING**

*November 17, 2015*

*Sacramento, CA*



Chairman John Carvelli  
Vice Chair Mary Lehman  
Commissioner John Frierson  
Commissioner Martha Shen-Urquidez  
Commissioner Van Gordon Sauter  
Commissioner Vernon Williams  
Commissioner Luis Ayala  
Executive Officer Andy Foster



Members of the Commission

John Carvelli, Chair  
Mary Lehman, Vice Chair  
John Frierson  
Martha Shen-Urquidez  
Van Gordon Sauter  
Vernon Williams  
Luis Ayala

**COMMISSION MEETING AGENDA**  
**Tuesday, November 17, 2015**  
**10:00 a.m. - Conclusion of Business**

Location:

State Capitol, Room 444  
Sacramento, CA 95814

*ORDER OF ITEMS SUBJECT TO CHANGE*

**OPEN SESSION**

1. Call to Order/Pledge of Allegiance/Roll Call
2. Welcome - Chairman's opening remarks
3. Approval of the September 1, 2015, Commission Meeting Minutes
4. Approval of the September 30, 2015, Teleconference Commission Meeting Minutes
5. Executive Officer's Report
  - a. Budget Update
  - b. Report on Pending and Proposed Regulations and Legislation
  - c. Status Update of Delegated Entities
  - d. Neurological Fund Update
  - e. Update on implementation of Specific Gravity Strips
  - f. Stakeholder Meeting to address dehydration and excessive weight cutting
  - g. Report on Association of Ringside Physicians Annual Conference
  - h. Update on Advisory Committee on Medical and Safety Standards
6. Discussion, review and possible action regarding the status of current delegation to USA Boxing
7. Review and approval of proposed changes to section 232, of Article 3, of Division 2, of Title 4 of the California Code of Regulations - "Payment of Contestants"
8. Review and approval of second modified language to California Code of Regulations sections 201.5, 303, 424, 425, 426, 830, 831, 832, 833, 834, 835, 836 and 837 regarding "Definitions, Prohibited Substances and Methods, Therapeutic Use Exemptions, Transgender Athletes."

9. Business and Professions Code section 18640.5 allows the Commission to invite stakeholder testimony at Commission meetings in order to identify actions that may lead to greater opportunities for licensees to participate in major professional boxing contests.
10. Posthumous Certificate of Appreciation for Rebecca Alvarez
11. Public comment on items not on the agenda  
*(The Commission may not discuss or take action on any matter raised during this public comment section, except to decide whether to place the matter on the agenda of a future meeting pursuant to Government Code §§ 11125, 11125.7(a))*

**CLOSED SESSION**

12. Pursuant to Government Code Section 11126(a)(1) the Commission will conduct an annual review of the Executive Officer

**OPEN SESSION**

13. Next Meeting Scheduled for February 2, 2015, in Los Angeles
14. ADJOURNMENT

*NOTICE: The meeting is accessible to the physically disabled. A person who needs disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Heather Jackson at (916) 263-2195 or email [heather.jackson@dca.ca.gov](mailto:heather.jackson@dca.ca.gov) or sending a written request to the California State Athletic Commission, 2005 Evergreen Street, Suite 2010, Sacramento, CA 95815. Providing your request at least five (5) days before the meeting will help ensure availability of the requested accommodation. Requests for further information should be directed to Heather Jackson at the same address and telephone number.*

*Meetings of the California State Athletic Commission are open to the public except when specifically noticed otherwise in accordance with the Open Meetings Act. The audience will be given appropriate opportunities to comment on any issue presented.*

# **AGENDA ITEM**

**3**



DEPARTMENT OF CONSUMER AFFAIRS  
BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.

**CALIFORNIA STATE ATHLETIC COMMISSION**

2005 Evergreen Street, Suite 2010 | Sacramento, CA 95815

Phone: (916) 263-2195 | Fax: (916) 263-2197

Website: [www.dca.ca.gov/csac](http://www.dca.ca.gov/csac) | Email: [csac@dca.ca.gov](mailto:csac@dca.ca.gov)



Members of the Commission

John Carvelli, Chair  
Mary Lehman, Vice Chair  
John Frierson  
Martha Shen-Urquidez  
Van Gordon Sauter  
Vernon Williams, MD  
Luis Ayala

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Agenda items may be taken out of order the  
agenda except public comment.  
Action may be taken on any item listed on  
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# CALIFORNIA STATE ATHLETIC COMMISSION

## MEETING MINUTES

Tuesday, September 1, 2015  
10:00 a.m. - conclusion of business

Location:

Ronald Regan Building - Auditorium  
300 South Spring Street  
Los Angeles, CA 90013

Commissioners Present

Chair John Carvelli  
Vice-Chair Mary Lehman  
Commissioner Martha Shen-Urquidez  
Commissioner Van Gordon Sauter  
Commissioner Vernon Williams, MD  
Commissioner Luis Ayala

Staff Present

Andy Foster, Executive Officer  
Gary Duke, Legal Counsel

Commissioners Absent

Commissioner John Frierson

## OPEN SESSION

Agenda Item 1 – Call the meeting to Order / Roll Call / Pledge of Allegiance

The meeting was called to order at 10:00 a.m. and a quorum was present.

Agenda Item 2 – Welcome - Chairman's Opening Remarks

Chairman John Carvelli opened the meeting, explaining that Commissioner John Frierson is not in attendance because of his health and wished him a speedy recovery.

He also announced that the North American Boxing Federation held their annual conference in San Francisco in July where Executive Officer (EO) Andy Foster was presented with a "Commissioner of the Year" award. Additionally, the California State Athletic Commission was presented with the "Commission of the Year" award.

Last, the World Boxing Council gave the Commission a plaque for the Staples Center event held on Saturday, August 29, 2015.

**Agenda Item 3 – Approval of the June 23, 2015, Commission Meeting Minutes**

*Commissioner Shen-Urquidez motioned to approve the June 23, 2015, Commission Meeting minutes as revised; Commissioner Ayala seconded the motion.*

*Motion passed 6-0 by roll call vote.*

**Agenda Item 4 – Appointment of a Neurological and Medical Subcommittee with defined goals and objectives**

Commissioner Shen-Urquidez suggested that on Agenda for the Advisory Committee on Medical and Safety Standards meeting on October 4, 2015, an item be added to discuss and generate an action plan for recruiting new Ringside Physicians for certain regions. She further suggested that they consider including ideas involving a transition team option.

Additionally, Commissioner Shen-Urquidez requested that the policy outline for the Neurological Subcommittee, add a step for DCA Legal review before a policy comes to the full Commission.

Vice Chair Lehman reiterated that Commissioner Williams work with EO Foster on prioritizing ideas and policy recommendations.

**Agenda Item 5 – Reappointments of the Advisory Committee on Medical and Safety Standards and approval of a one year action plan**

*Commissioner Williams motioned to establish the Subcommittee with Dr. Paul Wallace as Chair and delay the rest of the appointments until the full list of interested physicians are presented/recommended; Commissioner Lehman seconded the motion.*

Public Comment: Michael Martino, USA Boxing, mentioned that there is a roster of 23 doctors with USA boxing that may be interested in serving on the Committee.

*Motion passed 6-0 by roll call vote.*

**Agenda Item 8 – Posthumous Certificate of Appreciation for Michael King, founder and CEO of King Sports Worldwide**

A representative accepted the Commission's award on behalf of Mr. King's promotion and family.

**Agenda Item 7 – Certificate of Appreciation for Patrick Michael Connolly, licensed Judge and Referee with the California State Athletic Commission**

EO Foster explained that Mr. Connolly, who has been a Judge and Referee for the Commission for many years, is retiring. Mr. Connolly was not present to accept the award.

**Agenda Item 14 – Appeal for Seconds License from Javier Capetillo-Hernandez**

The hearing started at approximately 10:47 a.m.

Certified interpreter, Alfredo Sweeny introduced himself and Mr. Capetillo-Hernandez. Legal Counsel, Gary Duke reviewed the rules and guidelines of the following hearing. Deputy Attorney General, briefed the Commission with background and the details of Mr. Capetillo's appeal.

*Commissioner Shen-Urquidez motioned to deny Mr. Capetillo's appeal; Commissioner Williams seconded the motion.*

*Motion passed 5-1 by roll call vote.*

*Ayala – Yes; Dr. Williams – Yes; Sauter – Yes; Shen-Urquidez – No; Carvelli – Yes; Lehman – No*

**Agenda Item 10 – Discussion, review and possible action regarding the status of current delegation to USA Boxing**

EO Foster presented the Commission with the draft delegation letter for USA Boxing's continued delegation. Michael Martino, USA Boxing, gave the Commission an overview of the USA Boxing's background as well as future plans.

Commissioner Shen-Urquidez presented her revisions to the delegation letter.

Chairman Carvelli directed the EO and Legal Counsel to work closely with Mr. Martino on compiling the appropriate documents for delegation and report back at the next Commission meeting.

**Agenda Item 11 – Review and approval of the United States Anti-Doping Agency being an approved specimen collector for the Commission**

EO Foster presented the Commission with background on USADA and how he recommends the Commission to utilize them.

*Vice Chair Lehman motioned to approve USADA as a recognized specimen collector at events under the direction of the EO; Commissioner Williams seconded the motion.*

*Motion passed 6-0 by roll call vote.*

**Agenda Item 9 – Discussion and possible action regarding amendments to California Code of Regulations section 826, Discrimination.**

*Vice Chair Lehman motioned to approve the amendments to the California Code of Regulations section 826; Commissioner Sauter seconded the motion.*

*Motion passed 6-0 by roll call vote.*

**Agenda Item 15 – Review and approval of the CSAC Catastrophic Incident Plan**

Vice Chair Lehman presented her revisions to the CSAC Catastrophic Incident Plan.

*Vice Chair Lehman motioned to approve the CSAC Catastrophic Incident Plan as revised and to distribute the document to all events; Commissioner Ayala seconded the motion.*

*Motion passed 6-0 by roll call vote.*

**Agenda Item 12 – Continue Discussion and possible action concerning International Kickboxing Federation's delegation**

Commissioner Shen-Urquidez reviewed the prior meetings that she has had with Mr. Fossum regarding many discrepancies with the IKF website and database.

*Commissioner Shen-Urquidez suggested that IKF's delegation be extended another 60-days to next meeting and review the delegation at the next meeting.*

*Commissioner Shen-Urquidez motioned to approve IKF delegation for three (3) months; no second. Motion dies for lack of second.*

*Chairman Carvelli motioned to approve IKF delegation for one (1) year; Commissioner Williams seconded the motion.*

*Motion passed 4-2 by roll call vote.*

*Carvelli –Yes; Lehman –Yes; Shen-Urquidez – No; Sauter – No; Ayala –Yes; Dr. Williams –Yes*

**Agenda Item 13 – Discussion and possible action regarding non-sanctioned mixed martial arts events**

EO Foster presented the Commission with background on information regarding unsanctioned events that are being held where the level of the matchmaking and enforcement is concerning. He recommended that the Commission consider a regulation to discipline licensees who participate in these unsanctioned events.

Chairman Carvelli to work with EO Foster regarding options on outreach to the unsanctioned fight venues/casinos, matchmaking practices, medical requirements, and report back to the Commission at the next meeting.

**Agenda Item 6 – Executive Officer's Report**

a. Budget Update

EO Foster presented the Commission with FM13 of FY2014-15 as well as FM1 of FY2015-16. The Commission deposited at total of \$1,726,515 and spent \$1,420,000. The fund reserve is at about 7-8 months reserve.

b. Report on Pending and Proposed Regulations and Legislation

EO Foster reported that Senate Bill 469 finished and was sent for concurrence. The Transgender and Therapeutic Use Exemption Regulations were sent over to the Office of Administrative Law on July 28, 2015. It scheduled for public hearing on September 21, 2015 at the CSAC office in Sacramento.

The Television Broadcast Fee regulation package was approved and became effective on July 1, 2015.

The Lost Beneficiary Clause for Pension is effective October 1, 2015.

The Neurological Account regulation ran out of time, however is one of the goals of the Advisory Committee on Medical and Safety Standards to work on getting language for this regulation.

c. Traumatic Brain Injury Test Field Kits Update

EO Foster reported that the field has been training with and utilizing the InfraScanners. He mentioned that the doctors are practicing with them, but that he would like to have the company come out and conduct more training with the doctors. He suggested that with training they are likely to utilize them more often.

d. Status Update of Officials Training Subcommittee

EO reported that he has been working with Commissioner Shen-Uquidez and Ayala on the competency test. He mentioned that multiple versions of the test will be administered at the trainings for this year.

POD Index - 5 officials scored the Bellator event, and 5 officials scored the ESPN boxing show.

Commissioner Shen-Urquidez presented to the Commission, the options that she has been working on for timekeeper's bell/horn. She mentioned that the company is willing to work with us to create a specific horn sound to be very recognizable.



e. Status Update of Delegated Entities

**CAMO:** EO Foster mentioned that he has been in communication with JT Steele regarding the weight-cutting issues and their implementation of extra examinations on the amateur level.

**USFL:** EO Foster commended Mr. John Frank on the handling of his recent events.

f. Neurological Fund Update

EO Foster reported that the Neurological Fund balance is somewhere around \$615,000. He mentioned that he will be involved with discussions the new Neurological Subcommittee, moving forward.

g. Recommendation to consider minimum purses for licensed athletes

EO Foster recommended that the Commission consider a requirement for a minimum amount of money per round to prevent \$1 purses.

Chairman Carvelli requested EO Foster to bring a proposal for regulation to the next Commission meeting so they can take action.

h. Association of Boxing Commissions' San Diego Convention Update

Chairman Carvelli, Commissioner Shen-Urquidez and EO Foster attended the Convention and gave instructions on California's drug testing protocol.

i. Update on Process to Monitor and Report Weight Gain from Weigh-In to Bout

EO Foster conducted a weight study utilizing the new Body Composition Scales. He explained that the results are constantly showing excessive weight gain from day of weigh-in and the day of the fight.

j. Update regarding Instant Replay

EO Foster presented the Commission with Association of Boxing Commission's Policy and Guidelines for Instant Replay.

k. Update regarding Pechanga Indian Reservation

EO Foster presented the Commission with information regarding Pechanga's consent to allow the Commission to regulate events in their jurisdiction.

**Agenda Item 16 – Business and Professions Code section 18640.5 allows the Commission to invite stakeholder testimony at Commission meetings in order to identify actions that may lead to greater opportunities for licensees to participate in major professional boxing contests.**

**Agenda Item 17 – Public Comment on items not on the Agenda**

No public comment.

**Agenda Item 18 – Next Meeting Scheduled for November 17, 2015 in Sacramento, CA**

ADJOURNMENT

# **AGENDA ITEM**

**4**



DEPARTMENT OF CONSUMER AFFAIRS  
BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.

**CALIFORNIA STATE ATHLETIC COMMISSION**  
2005 Evergreen Street, Suite 2010 | Sacramento, CA 95815  
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Members of the Commission

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John Frierson  
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Vernon Williams, MD  
Luis Ayala

Agenda items may be taken out of order the agenda except public comment.  
Action may be taken on any item listed on

# CALIFORNIA STATE ATHLETIC COMMISSION

## TELECONFERENCE MEETING MINUTES

Wednesday, September 30, 2015  
10:00 a.m. - Conclusion of Business

Location(s):

**California State Athletic Commission**  
2005 Evergreen Street, Suite 2010  
Sacramento, CA 95815

**Kerlan-Jobe Orthopedic Clinic**  
2400 E. Katella Avenue, Suite 400  
Anaheim, CA 92806

**Starbucks Coffee**  
2265 Huntington Drive  
San Marino, CA 91108

**Marriott Desert Springs**  
74-855 Country Club Drive  
Palm Desert, CA 92260

**Starbucks Coffee**  
3242 West Cahuenga Boulevard  
Los Angeles, CA 90068

**Higher Ground Coffee**  
54245 North Circle Drive  
Idyllwild, CA 92549

**Hampton Inn Sacramento**  
3021 Advantage Way  
Sacramento, CA 95834

Commissioners Present

Chair John Carvelli  
Vice-Chair Mary Lehman  
Commissioner Van Gordon Sauter  
Commissioner Luis Ayala  
Commissioner Martha Shen-Urquidez  
Commissioner Vernon Williams, MD

Commissioners Absent

Commissioner John Frierson

Staff Present

Andy Foster, Executive Officer  
Gary Duke, Legal Counsel

OPEN SESSION

Agenda Item 1 – Call the meeting to Order / Roll Call / Pledge of Allegiance

The meeting was called to order at 10:00 a.m. and a quorum was present.

Agenda Item 2 – Welcome – Chairman’s Opening Remarks

Chairman Carvelli congratulated Executive Officer Andy Foster for winning the Association of Ringside Physicians "Outstanding Contribution to Boxing and MMA" award. He also invited the Commissioners to the Athletic Inspector training in Valencia, CA on October 18, 2015.

**Agenda Item 3 – Pursuant to Government Code Section 18645 the Commission will conduct appointment(s)/reappointment(s) of the Advisory Committee on Medical and Safety Standards**

Commissioner Williams presented the Commission with a report and recommendation on the candidates eligible for appointment to the Advisory Committee on Medical and Safety Standards.

After much discussion, the Commission started their nominations and voting.

Vice-chair Lehman motioned to appoint Dr. Rhonda Rand to the Advisory Committee on Medical and Safety Standards for a term of one (1) year; Commissioner Williams seconded the motion. The motion passed 6-0.

Commissioner Williams motioned to appoint Dr. Rudolph-Bear Gamboa to the Advisory Committee on Medical and Safety Standards for a term of one (1) year; Vice-Chair Lehman seconded the motion. The motion passed 6-0.

Commissioner Shen-Urquidez motioned to appoint Dr. Jerome Lisk to the Advisory Committee on Medical and Safety Standards for a term of one (1) year; Vice-Chair Lehman seconded the motion. The motion passed 6-0.

Vice-chair Lehman motioned to appoint Dr. Brian Estwick to the Advisory Committee on Medical and Safety Standards for a term of one (1) year; Commissioner Ayala seconded the motion. The motion passed 6-0.

Commissioner Shen-Urquidez motioned to appoint Dr. Jonathan Schleimer to the Advisory Committee on Medical and Safety Standards for a term of one (1) year; Vice-Chair Lehman seconded the motion. The motion passed 6-0.

Chairman Carvelli appointed Dr. Diego Allende as an official consultant for the Advisory Committee on Medical and Safety Standards.

**Agenda Item 4 – Public Comment on Items not on the Agenda**

There was no public comment.

ADJOURNMENT

# **AGENDA ITEM**

**5**



DEPARTMENT OF CONSUMER AFFAIRS  
BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.  
**CALIFORNIA STATE ATHLETIC COMMISSION**  
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## MEMORANDUM

<b>DATE</b>	November 17, 2015
<b>TO</b>	Chairman John Carvelli and Commissioners California State Athletic Commission
<b>FROM</b>	Andy Foster, Executive Officer California State Athletic Commission
<b>SUBJECT</b>	<b>Agenda Item #5 - Executive Officer's Report</b>

The CalStars report for this fiscal month has not yet arrived at my office. I am expecting it by Monday, November 16, 2015. To provide you will be most up-to-date information, I will be providing my Executive Officer's report Memo as a supplemental attachment.

# **AGENDA ITEM**

5a

Athletic Commission  
Attn: Andy Foster  
2005 Evergreen St., Suite 2010  
0900

RNIA



## Fiscal Operations CALSTARS

DEPARTMENT OF CONSUMER AFFAIRS

California State Accounting and Reporting System

**This month's reports include:**

- September 2015 – FM03 Management (Budget & Expenditure) report.
- September 2015 – FM03 Encumbrance reports
- September 2015 – FM03 History reports (H10 for Boards, H09 for Bureaus) supporting the current month expenditures by object code summarized on the Management Budget and Expenditure Report.
- September 2015 – FM03 Revenue reports (CALSTARS Q24), if you are a revenue-generating program.

If you have any questions or concerns about lag times on specific expenditure line items or budget plan entries, please contact your assigned Budget Office Analyst.

**Report Distribution**

Please contact Lori Moore at 574-7120 for (Boards) or Dee Ann Mahoney at 574-7124 for (Bureaus/Divisions) when there is a change in staff that is to receive the monthly management reports or to notify us that you are moving to a new location.

**Fiscal Officer****Janice Shintaku-Enkoji**

574-7173

**Accounting Office****Accounting Administrator II****Kathy Berreth 574-7170****Accounts Payable**

Pam Watkins 574-7157

**Travel Unit**

Rosalind Heard 574-7304

**General Ledger**

Dean SooHoo 574-7130

**Central Cashiering Unit**

email: Cashiering@dca.ca.gov

Main Line 574-7180

Jim Rosenberger 574-7185

**Accounting Administrator II****Pam Hauschild 574-7107****CALSTARS Unit**

Mary Woo 574-7121

Lori Moore  
(Boards) 574-7120Dee Ann Mahoney  
(Bureaus/Divisions) 574-7124**AR/Revenue Unit**

Cynthia Rust 574-7111

**Budget Officer****Taylor Schick**

574-7177

**Budget Office**

Cynthia Dines 574-7162

Robert de los Reyes 574-7166

**Fee Changes/New Revenue Account Codes**

Chartered legislation or approved regulations establishing new, increased, or decreased fees require the setup of assigned revenue account codes in either DCA's legacy systems (CAS and ATS), or BreEZe, FACET and CALSTARS. As of 7/1/2012, any changes to the legacy and BreEZe systems require the submission of the Hard Freeze Exemption Request Form. Approval must be obtained from the Change Control Board (CCB), unless exempt. For further information, please refer to the DCA intranet:  
[http://inside.dca.ca.gov/offices/ois/service\\_desk.html](http://inside.dca.ca.gov/offices/ois/service_desk.html).

For those requests not requiring changes to the legacy systems or BreEZe, you may submit your request using the Add, Change or Delete Form on the Intranet:  
[http://inside.dca.ca.gov/offices/oas/accounting/code\\_change.pdf](http://inside.dca.ca.gov/offices/oas/accounting/code_change.pdf). Please forward a signed copy along with the supporting documentation to the Accounts Receivable/Revenue Unit (ARRU) for processing.

**Revenue Report Corrections**

Please review your CALSTARS Q24 Receipt Reports and notify the Accounts Receivable/Revenue Unit (ARRU) should you have any inquiries in regard to the amounts posted. Contact Mariko Yi for ORG 1110 programs at 574-7303, and Cleofe Mabalot for ORG 1111 programs at 574-7302. The staff will do the research and enter any necessary corrections to CALSTARS.

California Athletic Commission

OCT 15 2015



CSTARQ24 1110 (DEST: A1 CAL2) PM,C,6,5,2,0, ,6212,  
 FISCAL MONTH: 03 SEPTEMBER 6(INDEX) 5(PCA ) 2(AGYSRC) 0(NOFUND) FUND(ALL ) GL(6212)  
 DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS  
 RECEIPTS BY ORGANIZATION AND SOURCE  
 AS OF 09/30/15

\*\*\*\*\* RUN:10/13/15 TIME:06.00

\*\*\*\*\* PAGE 8

ENY: 15 FFY: 15  
 SECTION: 09 ATHLETIC COMMISSION  
 SUB-SECTION: 00  
 UNIT: 00  
 SUB-UNIT: 00  
 SUB-SUB-UNIT: 00  
 INDEX: 0900 ATHLETIC COMMISSION

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 PROGRAM

PG EL CMP TSK PCA DESCRIPTION

REF	SOURCE	ASRC	DESCRIPTION	PLANNED RECEIPTS	ACTUAL RECEIPTS		BALANCE
					CURRENT MONTH	YEAR-TO-DATE	
09 10	000 000	80326	ATHLETIC COMMISSION FD 0326				
980	125600	CA	BOXING - GATE TAXES	0.00	76,541.76	207,827.74	207,827.74-
980	125600	CB	WRESTLING - GATE TAXES	0.00	12,578.40	64,141.54	64,141.54-
980	125600	CD	RADIO AND TV - GATE TAXES	0.00	36,580.00	128,390.00	128,390.00-
980	125600	CG	BOXER'S NEUROLOGICAL EXAM - VAR	0.00	10.57-	0.00	0.00
980	125600	13	COMMISSION FINES VARIABLE	0.00	7,293.94	36,690.20	36,690.20-
980	125600	19	MIXED MARTIAL ARTS FEES/TAXES-VAR	0.00	7,198.45	36,491.56	36,491.56-
*TOTAL SOURCE 125600				0.00	140,181.98	473,541.04	473,541.04-
980	125700	CK	PRO CLUB-LICENSE FEE \$1000	0.00	0.00	2,000.00	2,000.00-
980	125700	CX	TIMEKEEPER - LIC FEE \$50	0.00	0.00	50.00	50.00-
980	125700	CY	BOXER - LICENSE FEE \$60	0.00	5,280.00	10,980.00	10,980.00-
980	125700	CZ	PROFESSIONAL JUDGE \$150	0.00	0.00	150.00	150.00-
980	125700	C3	MATCHMAKER LICENSE \$200	0.00	200.00	800.00	800.00-
980	125700	UQ	FEDERAL ID CARDS-BOXING-\$20	0.00	560.00	1,120.00	1,120.00-
980	125700	US	FEDERAL ID CARDS-MARTIAL ARTS-\$20	0.00	100.00	400.00	400.00-
980	125700	UV	PROFESSIONAL APP FEE-TRAINER-\$200	0.00	1,200.00	2,000.00	2,000.00-
980	125700	3C	PROFESSIONAL LIC FEE-KICKBOXER -\$	0.00	0.00	1,020.00	1,020.00-
980	125700	3D	PROFESSIONAL LIC FEE-MARTIAL ARTS	0.00	1,500.00	5,040.00	5,040.00-
980	125700	3K	MANAGER LIC FEE-\$150	0.00	300.00	900.00	900.00-
980	125700	37	SECOND LIC FEE-\$50	0.00	10,000.00	25,350.00	25,350.00-
980	125700	92	PRIOR YEAR REVENUE ADJUSTMENT	0.00	0.00	174.63-	174.63
*TOTAL SOURCE 125700				0.00	19,140.00	49,635.37	49,635.37-
980	125800	1P	TIMEKEEPER'S RENEWAL FEE-\$50	0.00	0.00	150.00	150.00-
980	125800	1V	MANAGER RENEWAL FEE-\$150	0.00	1,350.00	4,650.00	4,650.00-
980	125800	1W	PROFESSIONAL REFEREE RENEWAL FEE-	0.00	300.00	1,210.00	1,210.00-
980	125800	1X	PROFESSIONAL JUDGE RENEWAL FEE-\$1	0.00	150.00	1,050.00	1,050.00-
980	125800	1Y	MATCHMAKER RENEWAL FEE-\$200	0.00	0.00	1,200.00	1,200.00-
980	125800	29	PROF CLUB RENEWAL FEE-\$1000	0.00	2,000.00	7,200.00	7,200.00-
980	125800	59	PROFESSIONAL REN FEE-TRAINER-\$200	0.00	200.00	600.00	600.00-
*TOTAL SOURCE 125800				0.00	4,000.00	16,060.00	16,060.00-

CSTARQ24 1110 (DEST: A1 CAL2) PM,C,6,5,2,0, ,6212,  
 FISCAL MONTH: 03 SEPTEMBER 6(INDEX) 5(PCA ) 2(AGYSRC) 0(NOFUND) FUND(ALL ) GL(6212)  
 DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS  
 RECEIPTS BY ORGANIZATION AND SOURCE  
 AS OF 09/30/15

\*\*\*\*\* RUN:10/13/15 TIME:06.00

\*\*\*\*\* PAGE 9

ENY: 15 FFY: 15  
 SECTION: 09 ATHLETIC COMMISSION  
 SUB-SECTION: 00  
 UNIT: 00  
 SUB-UNIT: 00  
 SUB-SUB-UNIT: 00  
 INDEX: 0900 ATHLETIC COMMISSION

PROGRAM  
 PG EL CMP TSK PCA DESCRIPTION

REF	SOURCE	ASRC	DESCRIPTION	PLANNED RECEIPTS	ACTUAL CURRENT MONTH	RECEIPTS YEAR-TO-DATE	BALANCE
980	161400	90.	MISCELLANEOUS INCOME	0.00	496.44	537.18	537.18-
980	161400	91	DISHONORED CHECK FEE-VAR	0.00	25.00	25.00	25.00-
*TOTAL SOURCE 161400				0.00	521.44	562.18	562.18-
980	221600	01	BOXERS PENSION FUND 9250	0.00	930.16-	0.00	0.00
*TOTAL SOURCE 221600				0.00	930.16-	0.00	0.00
09 20 000 000	84920		BOXERS NEURO EXAM ACCT				
980	125600	CG	BOXER'S NEUROLOGICAL EXAM - VAR	0.00	795.53	1,850.90	1,850.90-
*TOTAL SOURCE 125600				0.00	795.53	1,850.90	1,850.90-
09 40 000 000	89250		BOXERS PENSION REVENUE 9250				
980	221600	01	BOXERS PENSION FUND 9250	0.00	18,395.63	33,720.66	33,720.66-
*TOTAL SOURCE 221600				0.00	18,395.63	33,720.66	33,720.66-
*TOTAL PROG 09				0.00	182,104.42	575,370.15	575,370.15-
*TOTAL REFERENCE 980				0.00	182,104.42	575,370.15	575,370.15-
*TOTAL INDEX 0900				0.00	182,104.42	575,370.15	575,370.15-
*TOTAL SEC 09				0.00	182,104.42	575,370.15	575,370.15-

FFY: 15  
 PCA: 09-10-000-000-09326 STATE ATHLETIC COMMISSION

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SEC SS U SU SSU INDEX DESCRIPTION C OB OD AO DESCRIPTION

INVOICE	DOC DATE	REF DOC	SX CUR DOC	SX CLAIM NO	BATCH	HDR PR DATE	TC R	VENDOR NAME	CUR MONTH EXP
09 00 00 00 00	0900	ATHLETIC COMMISSION		1 01 003 00	151001LG	CIVIL SERVICE-PERM			22,302.00
LABOR DISTRIB		CL01023300							
*TOTAL AGENCY OBJECT 00 CIVIL SERVICE-PERM									22,302.00
09 00 00 00 00	0900	ATHLETIC COMMISSION		1 01 033 02	151001LG	ATH INSP MSC 906,910			4,001.15
LABOR DISTRIB		CL01017200			151001LG				578.13
LABOR DISTRIB		CL01020700			151001LG				23,434.47
LABOR DISTRIB		CL01021300			151001LG				648.00
LABOR DISTRIB		CL01021700			151001LG				2,215.45
LABOR DISTRIB		CL01022500			151001LG				
*TOTAL AGENCY OBJECT 02 ATH INSP MSC 906,910									30,877.20
09 00 00 00 00	0900	ATHLETIC COMMISSION		1 01 033 04	151001LG	TEMP HELP (907)			2,139.50
LABOR DISTRIB		CL01023300							
*TOTAL AGENCY OBJECT 04 TEMP HELP (907)									2,139.50
09 00 00 00 00	0900	ATHLETIC COMMISSION		1 01 063 00	151001LG	STATUTORY-EXEMPT			8,061.00
LABOR DISTRIB		CL01023300							
*TOTAL AGENCY OBJECT 00 STATUTORY-EXEMPT									8,061.00
09 00 00 00 00	0900	ATHLETIC COMMISSION		1 03 103 00	151001LG	OASDI			34.99
LABOR DISTRIB		CL01017200			151001LG				35.84
LABOR DISTRIB		CL01020700			151001LG				415.33
LABOR DISTRIB		CL01021300			151001LG				51.21
LABOR DISTRIB		CL01022500			151001LG				1,895.88
LABOR DISTRIB		CL01023300			151001LG				
*TOTAL AGENCY OBJECT 00 OASDI									2,433.25
09 00 00 00 00	0900	ATHLETIC COMMISSION		1 03 104 00	151001LG	DENTAL INSURANCE			308.83
LABOR DISTRIB		CL01023300							
*TOTAL AGENCY OBJECT 00 DENTAL INSURANCE									308.83
09 00 00 00 00	0900	ATHLETIC COMMISSION		1 03 105 00	151001LG	HEALTH/WELFARE INS			6,030.27
LABOR DISTRIB		CL01023300							
*TOTAL AGENCY OBJECT 00 HEALTH/WELFARE INS									6,030.27

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 PCA: 09-10-000-000-09326 STATE ATHLETIC COMMISSION  
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SEC	SS	U	SU	SSU	INDEX	DESCRIPTION	C	OB	OD	AO	DESCRIPTION						CUR MONTH EXP	
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INVOICE	DOC	DATE	REF	DOC	SX	CUR	DOC	SX	CLAIM	NO	BATCH	HDR	PR	DATE	TC	R	VENDOR NAME	CUR MONTH EXP
-----																		
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	106	01	RETIREMENT							
						LABOR DISTRIB					CL01017200	151001LG						141.94
						LABOR DISTRIB					CL01020700	151001LG						145.40
						LABOR DISTRIB					CL01021300	151001LG						1,638.99
						LABOR DISTRIB					CL01022500	151001LG						207.71
						LABOR DISTRIB					CL01023300	151001LG						8,174.38
-----																		
*TOTAL AGENCY OBJECT 01 RETIREMENT																	10,308.42	
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	125	15	SCIF ALLOCATION COST							
						SCIF2015DJ					15101208016	10/12/15	242					312.00
-----																		
*TOTAL AGENCY OBJECT 15 SCIF ALLOCATION COST																	312.00	
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	134	00	OTHER-STAFF BENEFITS							
						LABOR DISTRIB					CL01017200	151001LG						10.33
						LABOR DISTRIB					CL01022500	151001LG						20.66
						LABOR DISTRIB					CL01023300	151001LG						3,183.52
					09/08/15	CLA0000650					15091007001	09/10/15	242					87.62
-----																		
*TOTAL AGENCY OBJECT 00 OTHER-STAFF BENEFITS																	3,302.13	
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	134	01	TRANSIT DISCOUNT							
					09/30/15	SEPT2015 BUS PASS03					15092907030	09/29/15	242					130.00
-----																		
*TOTAL AGENCY OBJECT 01 TRANSIT DISCOUNT																	130.00	
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	135	00	LIFE INSURANCE							
						LABOR DISTRIB					CL01023300	151001LG						10.58
-----																		
*TOTAL AGENCY OBJECT 00 LIFE INSURANCE																	10.58	
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	136	00	VISION CARE							
						LABOR DISTRIB					CL01023300	151001LG						51.84
-----																		
*TOTAL AGENCY OBJECT 00 VISION CARE																	51.84	
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	137	00	MEDICARE TAXATION							
						LABOR DISTRIB					CL01017200	151001LG						58.02
						LABOR DISTRIB					CL01020700	151001LG						8.38
						LABOR DISTRIB					CL01021300	151001LG						333.31
						LABOR DISTRIB					CL01021700	151001LG						9.40
						LABOR DISTRIB					CL01022500	151001LG						30.15

CSTARH10 1110 (DEST: A1 CAL2) PM,C,6,5,4,0,  
 FISCAL MONTH: 03 SEPTEMBER 6(INDEX) 5(PCA ) 4(AGYOBJ) 0(NOFUND) FUND(ALL ) GL(ALL )  
 DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS  
 HISTORY FILE EXPENDITURE RECORDS SUPPORTING THE Q16 REPORT  
 AS OF 09/30/15

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 SEC SS U SU SSU INDEX DESCRIPTION C OB OD AO DESCRIPTION

INVOICE	DOC DATE	REF DOC	SX CUR DOC	SX CLAIM NO	BATCH	HDR PR DATE	TC R	VENDOR NAME	CUR MONTH EXP
LABOR DISTRIB			CL01023300		151001LG				443.39
*TOTAL AGENCY OBJECT 00 MEDICARE TAXATION									882.65
09 00 00 00 00	0900	ATHLETIC COMMISSION		3 11 206 00	MISC OFFICE SUPPLIES				
46044555642846	08/24/15		1500638	15092804129	09/28/15	231	U S BANK		1,847.68
46044555642846	08/24/15		1500638	15092804129	09/28/15	231	U S BANK		98.02
*TOTAL AGENCY OBJECT 00 MISC OFFICE SUPPLIES									1,945.70
09 00 00 00 00	0900	ATHLETIC COMMISSION		3 11 207 00	FREIGHT & DRAYAGE				
5 134 51936	08/21/15		1500447	15090304013	09/03/15	231	FEDERAL EXPRESS CORP		100.26
5 141 93064	08/28/15		1500475	15091104034	09/11/15	231	FEDERAL EXPRESS CORP		407.36
5 149 19617	09/04/15		1500505	15091604062	09/16/15	231	FEDERAL EXPRESS CORP		408.52
5 156 16615	09/11/15		1500570	15092104092	09/21/15	231	FEDERAL EXPRESS CORP		257.41
*TOTAL AGENCY OBJECT 00 FREIGHT & DRAYAGE									1,173.55
09 00 00 00 00	0900	ATHLETIC COMMISSION		3 11 213 02	ADMIN OVERHEAD-OTHR STATE AGE				
COMPVIEW	09/16/15		SPB1500018	15091707007	09/17/15	242	STATE PERSONNEL BOARD		107.00
2839020	09/16/15	07-2015	GS15000654	150911XE006	09/17/15	242	DEPT OF GENERAL SERVICES		23.60
*TOTAL AGENCY OBJECT 02 ADMIN OVERHEAD-OTHR STATE AGE									130.60
09 00 00 00 00	0900	ATHLETIC COMMISSION		3 12 242 02	REPRODUCTION SVS				
	09/11/15		1500305	15091104041	09/11/15	231	AGENCY CHECKING ACCT NBR: 172		20.24
	09/11/15		1500305	15091104041	09/11/15	231	AGENCY CHECKING ACCT NBR: 172		7.00
*TOTAL AGENCY OBJECT 02 REPRODUCTION SVS									27.24
09 00 00 00 00	0900	ATHLETIC COMMISSION		3 13 252 00	CELL PHONES,PDA,PAGER				
287248075734	08/09/15		1500431	15090204002	09/02/15	231	AT&T MOBILITY		30.04
*TOTAL AGENCY OBJECT 00 CELL PHONES,PDA,PAGER									30.04
09 00 00 00 00	0900	ATHLETIC COMMISSION		3 13 255 00	DELIVER SERV (MESSENGER, COURI				
2839844	09/16/15	07-2015	GS15000654	150911XE006	09/17/15	242	DEPT OF GENERAL SERVICES		102.00
*TOTAL AGENCY OBJECT 00 DELIVER SERV (MESSENGER, COURI									102.00
09 00 00 00 00	0900	ATHLETIC COMMISSION		3 13 257 01	TELEPHONE EXCHANGE				
SV041442	08/20/15		1500465	15090404022	09/04/15	231	VERIZON BUSINESS NETWORK SERV		26.12
600393005205	08/11/15		1500447	15090304013	09/03/15	231	COMCAST		5.15

CSTARH10 1110 (DEST: A1 CAL2) PM,C,6,5,4,0,  
 FISCAL MONTH: 03 SEPTEMBER 6(INDEX) 5(PCA) 4(AGYOBJ) 0(NOFUND) FUND(ALL) GL(ALL)  
 DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS  
 HISTORY FILE EXPENDITURE RECORDS SUPPORTING THE Q16 REPORT  
 AS OF 09/30/15

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SEC SS U SU SSU INDEX DESCRIPTION C OB OD AO DESCRIPTION

INVOICE	DOC DATE	REF DOC	SX	CUR DOC	SX	CLAIM NO	BATCH	HDR	PR DATE	TC	R	VENDOR NAME	CUR MONTH EXP
600393005205	08/11/15			1500447		1500447	15090804024		09/08/15	240	R	COMCAST	0.01
600393005205	09/11/15					1500570	15092104092		09/21/15	231		COMCAST	5.15
9391003590	08/09/15					1500431	15090204002		09/02/15	231		AT&T	14.09

\*TOTAL AGENCY OBJECT 01 TELEPHONE EXCHANGE 50.50

09 00 00 00 00 0900 ATHLETIC COMMISSION	3 14 263 05 DCA POSTAGE ALLO												
AUG 15 POSTAGE	POST AUG15	15092807027	09/28/15	242									171.36
SEP 15 POSTAGE	POST SEP15	15100607034	10/06/15	242									156.23

\*TOTAL AGENCY OBJECT 05 DCA POSTAGE ALLO 327.59

09 00 00 00 00 0900 ATHLETIC COMMISSION	3 17 292 00 PER DIEM-I/S												
09/11/15	1500305	15091104041	09/11/15	231			AGENCY CHECKING ACCT NBR: 172						23.00
09/11/15	1500305	15091104041	09/11/15	231			AGENCY CHECKING ACCT NBR: 172						54.00
09/11/15	1500305	15091104041	09/11/15	231			AGENCY CHECKING ACCT NBR: 172						1,656.49
09/11/15	1500305	15091104041	09/11/15	231			AGENCY CHECKING ACCT NBR: 172						90.00
09/11/15	1500305	15091104041	09/11/15	231			AGENCY CHECKING ACCT NBR: 172						193.63
09/11/15	1500305	15091104041	09/11/15	231			AGENCY CHECKING ACCT NBR: 172						430.44
09/11/15	1500305	15091104041	09/11/15	231			AGENCY CHECKING ACCT NBR: 172						18.00
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						166.00
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						63.00
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						124.57
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						46.00
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						427.90
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						431.58
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						185.63
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						1,174.07
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						20.00
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						80.32
09/29/15	1500487	15092904142	09/29/15	231			AGENCY CHECKING ACCT NBR: 172						23.00

\*TOTAL AGENCY OBJECT 00 PER DIEM-I/S 5,207.63

09 00 00 00 00 0900 ATHLETIC COMMISSION	3 17 294 00 COMMERCIAL AIR-I/S												
09/10/15	1500483	15091004028	09/10/15	231			AM EXPRESS 3782-940798-41006						2,582.27

\*TOTAL AGENCY OBJECT 00 COMMERCIAL AIR-I/S 2,582.27

09 00 00 00 00 0900 ATHLETIC COMMISSION	3 17 296 00 PRIVATE CAR-I/S												
09/11/15	1500305	15091104041	09/11/15	231			AGENCY CHECKING ACCT NBR: 172						268.18
09/11/15	1500305	15091104041	09/11/15	231			AGENCY CHECKING ACCT NBR: 172						48.30
09/11/15	1500305	15091104041	09/11/15	231			AGENCY CHECKING ACCT NBR: 172						130.75

CSTARH10 1110 (DEST: A1 CAL2) PM,C,6,5,4,0,  
 FISCAL MONTH: 03 SEPTEMBER 6(INDEX) 5(PCA) 4(AGYOBJ) 0(NOFUND) FUND(ALL) GL(ALL)  
 DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS  
 HISTORY FILE EXPENDITURE RECORDS SUPPORTING THE Q16 REPORT  
 AS OF 09/30/15

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SEC	SS	U	SU	SSU	INDEX	DESCRIPTION	C	OB	OD	AO	DESCRIPTION	CUR	MONTH	EXP						
INVOICE	DOC	DATE	REF	DOC	SX	CUR	DOC	SX	CLAIM	NO	BATCH	HDR	PR	DATE	TC	R	VENDOR NAME	CUR	MONTH	EXP
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			282.65
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			24.73
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			674.13
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			43.71
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			26.16
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			443.33
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			32.20
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			27.60
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			174.80
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			59.11
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			11.21
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			73.60
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			34.15
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			21.85
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			80.37
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			558.42
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			133.85
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			225.40
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			331.05
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			85.33
		09/11/15					1500305		15091104041		09/11/15	231					AGENCY CHECKING ACCT NBR: 172			461.22
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			10.35
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			184.00
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			85.30
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			275.76
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			17.60
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			99.70
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			488.43
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			23.00
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			297.50
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			266.92
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			140.30
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			28.75
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			19.55
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			79.57
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			290.39
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			150.65
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			878.65
		09/29/15					1500487		15092904142		09/29/15	231					AGENCY CHECKING ACCT NBR: 172			80.23

\*TOTAL AGENCY OBJECT 00 PRIVATE CAR-I/S 7,668.75

09 00 00 00 00 0900 ATHLETIC COMMISSION 3 17 297 00 RENTAL CAR-I/S  
 09/10/15 1500483 15091004028 09/10/15 231 AM EXPRESS 3782-940798-41006 595.23

CSTARH10 1110 (DEST: A1 CAL2) PM,C,6,5,4,0,  
 FISCAL MONTH: 03 SEPTEMBER 6(INDEX) 5(PCA ) 4(AGYOBJ) 0(NOFUND) FUND(ALL ) GL(ALL )  
 DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS  
 HISTORY FILE EXPENDITURE RECORDS SUPPORTING THE Q16 REPORT  
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 SEC SS U SU SSU INDEX DESCRIPTION C OB OD AO DESCRIPTION

INVOICE	DOC DATE	REF DOC	SX CUR	DOC SX	CLAIM NO	BATCH	HDR	PR	DATE	TC	R	VENDOR NAME	CUR MONTH EXP
	09/11/15				1500305	15091104041			09/11/15	231		AGENCY CHECKING ACCT NBR: 172	166.54
	09/29/15				1500487	15092904142			09/29/15	231		AGENCY CHECKING ACCT NBR: 172	66.00
	09/29/15				1500487	15092904142			09/29/15	231		AGENCY CHECKING ACCT NBR: 172	33.00
	09/29/15				1500487	15092904142			09/29/15	231		AGENCY CHECKING ACCT NBR: 172	214.51
*TOTAL AGENCY OBJECT 00 RENTAL CAR-I/S													1,075.28
09 00 00 00 00	0900	ATHLETIC COMMISSION			3 23 343 00	RENT-BLDG/GRND(NON STATE)							
RENT SEPT 2015	09/01/15	2367-007B0			1500456	15090404016			09/10/15	231		WESTCORE WEST SAC	5,276.15
*TOTAL AGENCY OBJECT 00 RENT-BLDG/GRND(NON STATE)													5,276.15
09 00 00 00 00	0900	ATHLETIC COMMISSION			3 25 396 00	ATTORNEY GENL-INTERDEPT							
122067	09/23/15	JUS0000294				15092507025			09/25/15	242		DEPT OF JUSTICE	855.00
*TOTAL AGENCY OBJECT 00 ATTORNEY GENL-INTERDEPT													855.00
09 00 00 00 00	0900	ATHLETIC COMMISSION			3 26 413 00	HEALTH & MEDICAL-EXT SVS							
AUG 2015	08/26/15	REQ0014604			1500426	15090304017			09/03/15	232		REQUEST A TEST	954.00
*TOTAL AGENCY OBJECT 00 HEALTH & MEDICAL-EXT SVS													954.00
*TOTAL INDEX 0900 ATHLETIC COMMISSION													114,555.97
*TOTAL PCA 09326 STATE ATHLETIC COMMISSION													114,555.97



CSTARH10 1110 (DEST: A1 CAL2) PM,C,6,5,4,0,  
 FISCAL MONTH: 03 SEPTEMBER

\*\*\*\*\* RUN:10/13/15 TIME:06.00

6 (INDEX) 5 (PCA ) 4 (AGYOBJ) 0 (NOFUND) FUND (ALL ) GL (ALL )  
 DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS  
 HISTORY FILE EXPENDITURE RECORDS SUPPORTING THE Q16 REPORT  
 AS OF 09/30/15

\*\*\*\*\* PAGE 60

FFY: 15  
 PCA: 09-20-000-000-09492 STATE ATHLETIC COMM - BOXERS NEURO ACCT

\*\*\*\*\*  
 SEC SS U SU SSU INDEX DESCRIPTION C OB OD AO DESCRIPTION

INVOICE	DOC DATE	REF DOC	SX CUR DOC	SX CLAIM NO	BATCH	HDR PR DATE	TC R	VENDOR NAME	CUR MONTH EXP
09 00 00 00 00	0900	ATHLETIC COMMISSION		1 03 125 15	SCIF ALLOCATION COST	15101208016	10/12/15 242		8.00
		SCIF2015DJ							8.00
*TOTAL AGENCY OBJECT 15 SCIF ALLOCATION COST									8.00
09 00 00 00 00	0900	ATHLETIC COMMISSION		4 52 626 00	LOANS, TRANSF & OTHR	15101207059	10/12/15 481		600,000.00
	09/28/15				JE 0011533				600,000.00
*TOTAL AGENCY OBJECT 00 LOANS, TRANSF & OTHR									600,000.00
*TOTAL INDEX 0900 ATHLETIC COMMISSION									600,008.00
*TOTAL PCA 09492 STATE ATHLETIC COMM - BOXERS NEURO ACCT									600,008.00

CSTARH10 1110 (DEST: A1 CAL2) PM,C,6,5,4,0,  
 FISCAL MONTH: 03 SEPTEMBER 6(INDEX) 5(PCA) 4(AGYOBJ) 0(NOFUND) FUND(ALL) GL(ALL)  
 DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS  
 HISTORY FILE EXPENDITURE RECORDS SUPPORTING THE Q16 REPORT  
 AS OF 09/30/15

\*\*\*\*\* RUN:10/13/15 TIME:06.00

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FFY: 15  
 PCA: 09-40-000-000-09250 BOXERS PENSION FUND 9250  
 \*\*\*\*\*

SEC	SS	U	SU	SSU	INDEX	DESCRIPTION	C	OB	OD	AO	DESCRIPTION	VENDOR NAME	CUR MONTH EXP
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	01	003	00	CIVIL SERVICE-PERM		
						LABOR DISTRIB					151001LG		2,139.50
*TOTAL AGENCY OBJECT 00 CIVIL SERVICE-PERM													2,139.50
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	103	00	OASDI		
						LABOR DISTRIB					151001LG		132.65
*TOTAL AGENCY OBJECT 00 OASDI													132.65
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	106	01	RETIREMENT		
						LABOR DISTRIB					151001LG		538.08
*TOTAL AGENCY OBJECT 01 RETIREMENT													538.08
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	125	15	SCIF ALLOCATION COST		
						LABOR DISTRIB					15101208016 10/12/15 242		4.00
*TOTAL AGENCY OBJECT 15 SCIF ALLOCATION COST													4.00
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	134	00	OTHER-STAFF BENEFITS		
						LABOR DISTRIB					15091007001 09/10/15 242		0.88
*TOTAL AGENCY OBJECT 00 OTHER-STAFF BENEFITS													0.88
09	00	00	00	00	0900	ATHLETIC COMMISSION	1	03	137	00	MEDICARE TAXATION		
						LABOR DISTRIB					151001LG		31.02
*TOTAL AGENCY OBJECT 00 MEDICARE TAXATION													31.02
09	00	00	00	00	0900	ATHLETIC COMMISSION	3	11	213	02	ADMIN OVERHEAD-OTHR STATE AGE		
						COMPREVIEW					15091707007 09/17/15 242	STATE PERSONNEL BOARD	5.00
*TOTAL AGENCY OBJECT 02 ADMIN OVERHEAD-OTHR STATE AGE													5.00
09	00	00	00	00	0900	ATHLETIC COMMISSION	3	11	215	00	ADVERTISING		
						2840402					150911XB006 09/17/15 242	DEPT OF GENERAL SERVICES	45.00
*TOTAL AGENCY OBJECT 00 ADVERTISING													45.00
09	00	00	00	00	0900	ATHLETIC COMMISSION	3	17	297	00	RENTAL CAR-I/S		
						LABOR DISTRIB					1500483 15091004028 09/10/15 231	AM EXPRESS 3782-940798-41006	34.48
*TOTAL AGENCY OBJECT 00 RENTAL CAR-I/S													34.48

CSTARH10 1110 (DEST: A1 CAL2) PM,C,6,5,4,0,  
 FISCAL MONTH: 03 SEPTEMBER

\*\*\*\*\* RUN:10/13/15 TIME:06.00

6(INDEX) 5(PCA ) 4(AGYOBJ) 0(NOFUND) FUND(ALL ) GL(ALL )  
 DEPT OF CONSUMER AFFAIRS - REGULATORY BOARDS  
 HISTORY FILE EXPENDITURE RECORDS SUPPORTING THE Q16 REPORT  
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FFY: 15  
 PCA: 09-40-000-000-09250 BOXERS PENSION FUND 9250

\*\*\*\*\*

SEC	SS	U	SU	SSU	INDEX	DESCRIPTION	C	OB	OD	AO	DESCRIPTION					VENDOR NAME	CUR	MONTH	EXP
-----																			
INVOICE																			
-----																			

*TOTAL INDEX 0900 ATHLETIC COMMISSION																		2,930.61
---------------------------------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	----------

*TOTAL PCA 09250 BOXERS PENSION FUND 9250																		2,930.61
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FFY: 15
PCA: 09-45-000-000-BOXPN BOXERS PENSION CONTINUOUSLY APPROPRIATED

\*\*\*\*\*
SEC SS U SU SSU INDEX DESCRIPTION C OB OD AO DESCRIPTION

Table with columns: INVOICE, DOC DATE, REF DOC, SX CUR, DOC SX CLAIM NO, BATCH, HDR, PR, DATE, TC, R, VENDOR NAME, CUR MONTH EXP. Rows include: BOXER PENSION CONTINUOUSLY APPR 4, FRM945, PENSION DIST, TAXES, US DEPARTMENT OF THE TREASURY, LOUIS HERNANDEZ, GILBERT BAPTIST.

\*TOTAL AGENCY OBJECT 00 RETIREMT DISBURSMNTS 56,651.00

\*TOTAL INDEX BOXR BOXER PENSION CONTINUOUSLY APPR 56,651.00

\*TOTAL PCA BOXPN BOXERS PENSION CONTINUOUSLY APPROPRIATED 56,651.00

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09250 BOXERS PENSION FUND 9250

DOCUMENT	VENDOR	ORIG. AMOUNT	ADJUSTMENTS	LIQUIDATIONS	BALANCE
C/P SVS - EXTERNAL					
418 02 REQ00090-30	0000071737-00 RAYMOND JAMES FIN	\$15,000.00	\$0.00	\$0.00	\$15,000.00
TOTAL C/P SVS - EXTERNAL					\$15,000.00

09250 BOXERS PENSION FUND 9250

\$15,000.00

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ENCUMBRANCE REPORT

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09326 STATE ATHLETIC COMMISSION

DOCUMENT	VENDOR	ORIG. AMOUNT	ADJUSTMENTS	LIQUIDATIONS	BALANCE
<b>GENERAL EXPENSE</b>					
217	REQ00159-11 0000074201-00 DOLCE HAYES MANSI	\$1,317.50	\$0.00	\$0.00	\$1,317.50
223	REQ00155-68 0000075581-00 POD INDEX LLC	\$8,836.46	\$0.00	\$0.00	\$8,836.46
227	REQ00130-75 0000073842-00 PACIFIC COAST TEC	\$800.00	\$0.00	\$0.00	\$800.00
<b>TOTAL GENERAL EXPENSE</b>					<b>\$10,953.96</b>
<b>PRINTING</b>					
244	REQ00108-47 0000065283-00 SMILE BUSINESS PR	\$1,751.87	\$0.00	\$0.00	\$1,751.87
<b>TOTAL PRINTING</b>					<b>\$1,751.87</b>
<b>FACILITIES OPERATIONS</b>					
343	2367-007-20 0000076245-00 WESTCORE WEST SAC	\$52,761.50	\$0.00	\$0.00	\$52,761.50
343	2367-007-B0 0000074660-00 WESTCORE DELTA LL	\$63,277.80	(\$52,761.50)	(\$10,552.30)	(\$36.00)
<b>TOTAL FACILITIES OPERATIONS</b>					<b>\$52,725.50</b>
<b>C/P SVS - EXTERNAL</b>					
413	REQ00146-04 0000075971-00 REQUEST A TEST	\$2,425.00	\$0.00	(\$954.00)	\$1,471.00
<b>TOTAL C/P SVS - EXTERNAL</b>					<b>\$1,471.00</b>
<b>DATA PROCESSING</b>					
436	REQ00157-93 0000068054-00 TECHNOLOGY INTEGR	\$805.21	\$0.00	\$0.00	\$805.21
<b>TOTAL DATA PROCESSING</b>					<b>\$805.21</b>
<b>OTHER ITEMS OF EXPENSE</b>					
516	REQ00155-57 0000076071-00 INTEGRATED MEDICA	\$4,605.83	\$0.00	\$0.00	\$4,605.83
<b>TOTAL OTHER ITEMS OF EXPENSE</b>					<b>\$4,605.83</b>

09326 STATE ATHLETIC COMMISSION

\$72,313.37

# DEPARTMENT OF CONSUMER AFFAIRS

ATHLETIC COMMISSION  
ATHLETIC COMMISSION SUPPORT

## BUDGET REPORT AS OF 9/30/2015

RUN DATE 10/13/2015

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STATE ATHLETIC COMMISSION

DESCRIPTION	BUDGET	CURR. MONTH	YR-TO-DATE	ENCUMBRANCE	YTD + ENCUMBRANCE	BALANCE	PCNT REMAIN
<b>PERSONAL SERVICES</b>							
<b>SALARIES AND WAGES</b>							
003 00 CIVIL SERVICE-PERM	0	22,302	65,225	0	65,225	(65,225)	
033 02 ATH INSP MSC 906,9	0	30,877	49,523	0	49,523	(49,523)	
033 04 TEMP HELP (907)	0	2,140	6,419	0	6,419	(6,419)	
063 00 STATUTORY-EXEMPT	0	8,061	24,183	0	24,183	(24,183)	
<b>TOTAL SALARIES AND WAGES</b>	<b>0</b>	<b>63,380</b>	<b>145,349</b>	<b>0</b>	<b>145,349</b>	<b>(145,349)</b>	<b>0.00%</b>
<b>STAFF BENEFITS</b>							
103 00 OASDI	0	2,433	6,497	0	6,497	(6,497)	
104 00 DENTAL INSURANCE	0	309	926	0	926	(926)	
105 00 HEALTH/WELFARE INS	0	6,030	18,091	0	18,091	(18,091)	
106 01 RETIREMENT	0	10,308	27,754	0	27,754	(27,754)	
125 15 SCIF ALLOCATION CO	0	312	641	0	641	(641)	
134 00 OTHER-STAFF BENEFI	0	3,302	9,756	0	9,756	(9,756)	
134 01 TRANSIT DISCOUNT	0	130	130	0	130	(130)	
135 00 LIFE INSURANCE	0	11	32	0	32	(32)	
136 00 VISION CARE	0	52	156	0	156	(156)	
137 00 MEDICARE TAXATION	0	883	2,016	0	2,016	(2,016)	
<b>TOTAL STAFF BENEFITS</b>	<b>0</b>	<b>23,770</b>	<b>65,999</b>	<b>0</b>	<b>65,999</b>	<b>(65,999)</b>	<b>0.00%</b>
<b>TOTAL PERSONAL SERVICES</b>	<b>0</b>	<b>87,150</b>	<b>211,348</b>	<b>0</b>	<b>211,348</b>	<b>(211,348)</b>	<b>0.00%</b>
<b>OPERATING EXPENSES &amp; EQUIPMENT</b>							
<b>GENERAL EXPENSE</b>							
206 00 MISC OFFICE SUPPLI	0	1,946	2,808	0	2,808	(2,808)	
207 00 FREIGHT & DRAYAGE	0	1,174	3,485	0	3,485	(3,485)	
213 02 ADMIN OVERHEAD-OTH	0	131	131	0	131	(131)	
217 00 MTG/CONF/EXHIBIT/S	0	0	0	1,318	1,318	(1,318)	
223 00 LIBRARY PURCH/SUBS	0	0	0	8,836	8,836	(8,836)	
227 00 OFC EQPT RENT/MAIN	0	0	0	800	800	(800)	
<b>TOTAL GENERAL EXPENSE</b>	<b>0</b>	<b>3,250</b>	<b>6,424</b>	<b>10,954</b>	<b>17,378</b>	<b>(17,378)</b>	<b>0.00%</b>
<b>PRINTING</b>							
242 02 REPRODUCTION SVS	0	27	27	0	27	(27)	
244 00 OFFICE COPIER EXP	0	0	0	1,752	1,752	(1,752)	
<b>TOTAL PRINTING</b>	<b>0</b>	<b>27</b>	<b>27</b>	<b>1,752</b>	<b>1,779</b>	<b>(1,779)</b>	<b>0.00%</b>

# DEPARTMENT OF CONSUMER AFFAIRS

ATHLETIC COMMISSION  
ATHLETIC COMMISSION SUPPORT

BUDGET REPORT  
AS OF 9/30/2015

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STATE ATHLETIC COMMISSION

DESCRIPTION	BUDGET	CURR. MONTH	YR-TO-DATE	ENCUMBRANCE	YTD + ENCUMBRANCE	BALANCE	PCNT REMAIN
<b>COMMUNICATIONS</b>							
252 00 CELL PHONES,PDA,PA	0	30	30	0	30	(30)	
255 00 DELIVER SERV (MESS	0	102	102	0	102	(102)	
257 01 TELEPHONE EXCHANGE	0	51	51	0	51	(51)	
<b>TOTAL COMMUNICATIONS</b>	<b>0</b>	<b>183</b>	<b>183</b>	<b>0</b>	<b>183</b>	<b>(183)</b>	<b>0.00%</b>
<b>POSTAGE</b>							
263 05 DCA POSTAGE ALLO	0	328	598	0	598	(598)	
<b>TOTAL POSTAGE</b>	<b>0</b>	<b>328</b>	<b>598</b>	<b>0</b>	<b>598</b>	<b>(598)</b>	<b>0.00%</b>
<b>TRAVEL: IN-STATE</b>							
292 00 PER DIEM-I/S	0	5,208	5,208	0	5,208	(5,208)	
294 00 COMMERCIAL AIR-I/S	0	2,582	3,897	0	3,897	(3,897)	
296 00 PRIVATE CAR-I/S	0	7,669	7,669	0	7,669	(7,669)	
297 00 RENTAL CAR-I/S	0	1,075	1,384	0	1,384	(1,384)	
305 00 MGMT/TRANS FEE-I/S	0	0	45	0	45	(45)	
<b>TOTAL TRAVEL: IN-STATE</b>	<b>0</b>	<b>16,534</b>	<b>18,202</b>	<b>0</b>	<b>18,202</b>	<b>(18,202)</b>	<b>0.00%</b>
<b>FACILITIES OPERATIONS</b>							
343 00 RENT-BLDG/GRND(NON	0	5,276	15,828	52,726	68,554	(68,554)	
<b>TOTAL FACILITIES OPERATIONS</b>	<b>0</b>	<b>5,276</b>	<b>15,828</b>	<b>52,726</b>	<b>68,554</b>	<b>(68,554)</b>	<b>0.00%</b>
<b>C/P SVS - EXTERNAL</b>							
413 00 HEALTH & MEDICAL-E	0	954	954	1,471	2,425	(2,425)	
<b>TOTAL C/P SVS - EXTERNAL</b>	<b>0</b>	<b>954</b>	<b>954</b>	<b>1,471</b>	<b>2,425</b>	<b>(2,425)</b>	<b>0.00%</b>
<b>DEPARTMENTAL SERVICES</b>							
424 03 OIS PRO RATA	0	0	14,500	0	14,500	(14,500)	
427 00 INDIRECT DISTRB CO	0	0	30,250	0	30,250	(30,250)	
427 30 DOI - ISU PRO RATA	0	0	750	0	750	(750)	
427 34 PUBLIC AFFAIRS PRO	0	0	750	0	750	(750)	
427 35 PCSD PRO RATA	0	0	1,250	0	1,250	(1,250)	
<b>TOTAL DEPARTMENTAL SERVICES</b>	<b>0</b>	<b>0</b>	<b>47,500</b>	<b>0</b>	<b>47,500</b>	<b>(47,500)</b>	<b>0.00%</b>
<b>DATA PROCESSING</b>							
436 00 SUPPLIES-IT (PAPER	0	0	0	805	805	(805)	
<b>TOTAL DATA PROCESSING</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>805</b>	<b>805</b>	<b>(805)</b>	<b>0.00%</b>
<b>OTHER ITEMS OF EXPENSE</b>							
516 00 CHEMCL/DRUG/MED/LA	0	0	0	4,606	4,606	(4,606)	
<b>TOTAL OTHER ITEMS OF EXPENSE</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4,606</b>	<b>4,606</b>	<b>(4,606)</b>	<b>0.00%</b>



DEPARTMENT OF CONSUMER AFFAIRS

BUDGET REPORT

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ATHLETIC COMMISSION  
ATHLETIC COMMISSION SUPPORT

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STATE ATHLETIC COMMISSION

DESCRIPTION	BUDGET	CURR. MONTH	YR-TO-DATE	ENCUMBRANCE	YTD + ENCUMBRANCE	BALANCE	PCNT REMAIN
ENFORCEMENT							
396 00 ATTORNEY GENL-INTE	0	855	3,645	0	3,645	(3,645)	
<u>TOTAL</u> ENFORCEMENT	0	855	3,645	0	3,645	(3,645)	0.00%
<u>TOTAL</u> OPERATING EXPENSES & EQUIPMEN	0	27,406	93,361	72,313	165,674	(165,674)	0.00%
STATE ATHLETIC COMMISSION	0	114,556	304,709	72,313	377,023	(377,023)	0.00%
	0	114,556	304,709	72,313	377,023	(377,023)	0.00%

DEPARTMENT OF CONSUMER AFFAIRS

ATHLETIC COMMISSION  
ATHLETIC COMMISSION - NEUROLOGICAL

BUDGET REPORT  
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STATE ATHLETIC COMM - BOXERS NEURO ACCT

DESCRIPTION	BUDGET	CURR. MONTH	YR-TO-DATE	ENCUMBRANCE	YTD + ENCUMBRANCE	BALANCE	PCNT REMAIN
<b>PERSONAL SERVICES</b>							
STAFF BENEFITS							
125 15 SCIF ALLOCATION CO	0	8	16	0	16	(16)	
<u>TOTAL</u> STAFF BENEFITS	0	8	16	0	16	(16)	0.00%
<u>TOTAL</u> PERSONAL SERVICES	0	8	16	0	16	(16)	0.00%
<b>OPERATING EXPENSES &amp; EQUIPMENT</b>							
DEPARTMENTAL SERVICES							
424 03 OIS PRO RATA	0	0	750	0	750	(750)	
<u>TOTAL</u> DEPARTMENTAL SERVICES	0	0	750	0	750	(750)	0.00%
CENTRAL ADMINISTRATIVE SERVICES							
438 00 PRO RATA	0	0	1,507	0	1,507	(1,507)	
<u>TOTAL</u> CENTRAL ADMINISTRATIVE SERVICES	0	0	1,507	0	1,507	(1,507)	0.00%
<u>TOTAL</u> OPERATING EXPENSES & EQUIPMEN	0	0	2,257	0	2,257	(2,257)	0.00%
<b>SPECIAL ITEMS OF EXPENSE</b>							
LOANS & TRANSFERS							
626 00 LOANS, TRANSF & OT	0	600,000	600,000	0	600,000	(600,000)	
<u>TOTAL</u> LOANS & TRANSFERS	0	600,000	600,000	0	600,000	(600,000)	0.00%
<u>TOTAL</u> SPECIAL ITEMS OF EXPENSE	0	600,000	600,000	0	600,000	(600,000)	0.00%
<b>ATE ATHLETIC COMM - BOXERS NEURO ACCT</b>	<b>0</b>	<b>600,008</b>	<b>602,273</b>	<b>0</b>	<b>602,273</b>	<b>(602,273)</b>	<b>0.00%</b>
	0	600,008	602,273	0	602,273	(602,273)	0.00%

DEPARTMENT OF CONSUMER AFFAIRS

ATHLETIC COMMISSION

ATHLETIC COMMISSION - BOXERS PENSION FUND 9250

BUDGET REPORT

AS OF 9/30/2015

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BOXERS PENSION FUND 9250

DESCRIPTION	BUDGET	CURR. MONTH	YR-TO-DATE	ENCUMBRANCE	YTD + ENCUMBRANCE	BALANCE	PCNT REMAIN
<b>PERSONAL SERVICES</b>							
<b>SALARIES AND WAGES</b>							
003 00 CIVIL SERVICE-PERM	0	2,140	6,419	0	6,419	(6,419)	
<b>TOTAL SALARIES AND WAGES</b>	<b>0</b>	<b>2,140</b>	<b>6,419</b>	<b>0</b>	<b>6,419</b>	<b>(6,419)</b>	<b>0.00%</b>
<b>STAFF BENEFITS</b>							
103 00 OASDI	0	133	398	0	398	(398)	
106 01 RETIREMENT	0	538	1,614	0	1,614	(1,614)	
125 15 SCIF ALLOCATION CO	0	4	8	0	8	(8)	
134 00 OTHER-STAFF BENEFI	0	1	2	0	2	(2)	
137 00 MEDICARE TAXATION	0	31	93	0	93	(93)	
<b>TOTAL STAFF BENEFITS</b>	<b>0</b>	<b>707</b>	<b>2,115</b>	<b>0</b>	<b>2,115</b>	<b>(2,115)</b>	<b>0.00%</b>
<b>TOTAL PERSONAL SERVICES</b>	<b>0</b>	<b>2,846</b>	<b>8,534</b>	<b>0</b>	<b>8,534</b>	<b>(8,534)</b>	<b>0.00%</b>
<b>OPERATING EXPENSES &amp; EQUIPMENT</b>							
<b>GENERAL EXPENSE</b>							
213 02 ADMIN OVERHEAD-OTH	0	5	5	0	5	(5)	
215 00 ADVERTISING	0	45	45	0	45	(45)	
<b>TOTAL GENERAL EXPENSE</b>	<b>0</b>	<b>50</b>	<b>50</b>	<b>0</b>	<b>50</b>	<b>(50)</b>	<b>0.00%</b>
<b>TRAVEL: IN-STATE</b>							
297 00 RENTAL CAR-I/S	0	34	34	0	34	(34)	
<b>TOTAL TRAVEL: IN-STATE</b>	<b>0</b>	<b>34</b>	<b>34</b>	<b>0</b>	<b>34</b>	<b>(34)</b>	<b>0.00%</b>
<b>C/P SVS - EXTERNAL</b>							
418 02 CONS/PROF SVS-EXTR	0	0	0	15,000	15,000	(15,000)	
<b>TOTAL C/P SVS - EXTERNAL</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>15,000</b>	<b>15,000</b>	<b>(15,000)</b>	<b>0.00%</b>
<b>DEPARTMENTAL SERVICES</b>							
424 03 OIS PRO RATA	0	0	500	0	500	(500)	
427 00 INDIRECT DISTRB CO	0	0	1,500	0	1,500	(1,500)	
<b>TOTAL DEPARTMENTAL SERVICES</b>	<b>0</b>	<b>0</b>	<b>2,000</b>	<b>0</b>	<b>2,000</b>	<b>(2,000)</b>	<b>0.00%</b>
<b>CENTRAL ADMINISTRATIVE SERVICES</b>							
438 00 PRO RATA	0	0	1,263	0	1,263	(1,263)	
<b>TOTAL CENTRAL ADMINISTRATIVE SERVICES</b>	<b>0</b>	<b>0</b>	<b>1,263</b>	<b>0</b>	<b>1,263</b>	<b>(1,263)</b>	<b>0.00%</b>
<b>TOTAL OPERATING EXPENSES &amp; EQUIPMEN</b>	<b>0</b>	<b>84</b>	<b>3,347</b>	<b>15,000</b>	<b>18,347</b>	<b>(18,347)</b>	<b>0.00%</b>

DEPARTMENT OF CONSUMER AFFAIRS

BUDGET REPORT

AS OF 9/30/2015

FM 03

RUN DATE 10/13/2015

PAGE 2

ATHLETIC COMMISSION

ATHLETIC COMMISSION - BOXERS PENSION FUND 9250

BOXERS PENSION FUND 9250

DESCRIPTION	BUDGET	CURR. MONTH	YR-TO-DATE	ENCUMBRANCE	YTD + ENCUMBRANCE	BALANCE	PCNT REMAIN
BOXERS PENSION FUND 9250	0	2,931	11,881	15,000	26,881	(26,881)	0.00%
	0	2,931	11,881	15,000	26,881	(26,881)	0.00%

DEPARTMENT OF CONSUMER AFFAIRS

ATHLETIC COMMISSION

BOXERS PENSION CONTINUOUSLY APPROPRIATED 9250

BUDGET REPORT

AS OF 9/30/2015

RUN DATE 10/13/2015

PAGE 1

FM 03

BOXERS PENSION CONTINUOUSLY APPROPRIATED

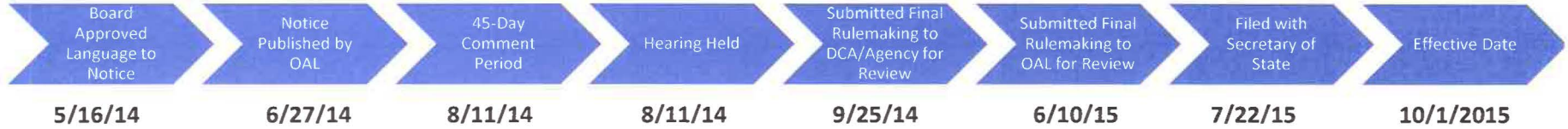
DESCRIPTION	BUDGET	CURR. MONTH	YR-TO-DATE	ENCUMBRANCE	YTD + ENCUMBRANCE	BALANCE	PCNT REMAIN
<b>SPECIAL ITEMS OF EXPENSE</b>							
RETIREMENT DISBURSEMENTS							
623 00 RETIREMT DISBURSMN	0	56,651	70,178	0	70,178	(70,178)	
<u>TOTAL</u> RETIREMENT DISBURSEMENTS	0	56,651	70,178	0	70,178	(70,178)	0.00%
<u>TOTAL</u> SPECIAL ITEMS OF EXPENSE	0	56,651	70,178	0	70,178	(70,178)	0.00%
<hr/>							
BOXERS PENSION CONTINUOUSLY APPROPRIATED	0	56,651	70,178	0	70,178	(70,178)	0.00%
<hr/>							
	0	56,651	70,178	0	70,178	(70,178)	0.00%
<hr/>							

# **AGENDA ITEM**

**5b**

### Boxer Pension Plan

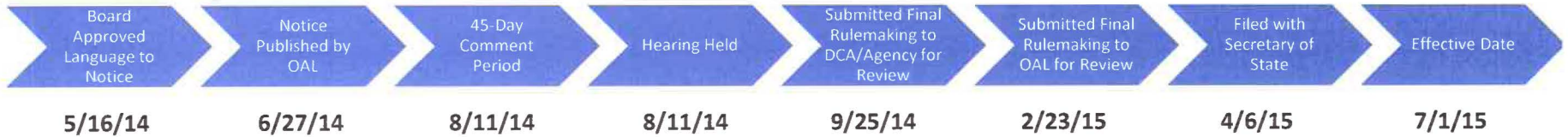
OAL File Number: Z-2014-0616-04



**STATUS: COMPLETED**

### Television Broadcast Fee

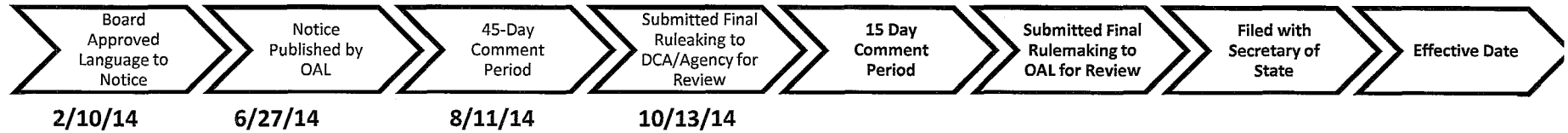
OAL File Number: Z-2014-0616-01



**STATUS: COMPLETED**

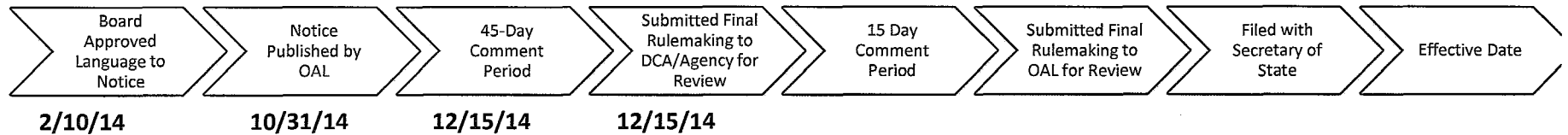
## Transgender Athletes

OAL File Number: Z-2014-0616-03



**STATUS:** This package expired. We have combined this proposal with the Therapeutic Use Exemption proposed language and re-introduced.

## Therapeutic Use Exemption

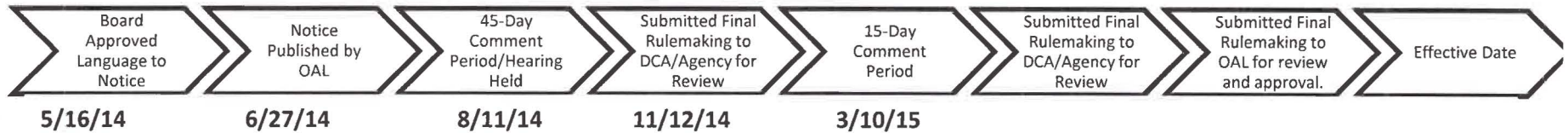


**STATUS:** This package expired. We have combined this proposal with the Transgender proposed regulations and re-introduced.



## Neurological Assessment

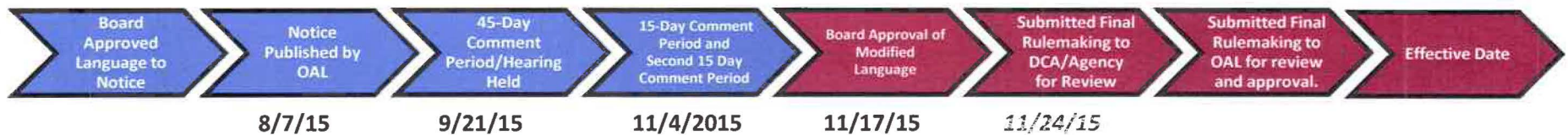
OAL File Number: Z-2014-0616-03



**STATUS:** This regulation package will expire 6/26/15. This doesn't give staff enough time to complete the package due to many amendments that had to be made. We will re-publish this package in after the MAC has reviewed.

## Definitions, Prohibited Substances and Methods, Therapeutic Use Exemptions, Transgender Athletes

OAL File Number: Z-2015-0728-04



**STATUS:** This modified language is pending final approval of the Commissioners on 11/17/15.

# **AGENDA ITEM**

5c

USFL



United States Fight League  
P.O. Box 451  
Lake Forest, CA 92630  
[www.fightleague.org](http://www.fightleague.org)  
949 813-1041

Oct.29, 2015

Andy Foster, Executive Officer  
California State Athletic Commission  
2005 Evergreen Street, Suite 2010  
Sacramento, CA 95815

Subj: USFL activities report for 2015

I. Overview

Youth Events

12 Events (*since delegation October 2014*)  
167 Bouts

Individual's Licensed

162 Athletes  
115 Coaches  
9 Officials

135 Criminal Background checks completed on adult coaches, officials and promoters.

7 Competition related Injuries

(*as identified by the ringside physician via posts bout screening*)

Knee hyperextension (age 15)  
Strained Thumb (age 13)  
Rib contusion (age 11)  
Broken Arm (age 16)  
Hyper-extended Elbow (age 12)  
Contusion to cheek (age 8)  
Fractured index finger (age 12).

## II. Proposals for 2016

### Comprehensive Injury Study:

Dr. John Paul Rodriguez MD, Orthopedic Sports Medicine fellow at the Anders Institute in Gulf Breeze, Florida and Dr. Adam Brooks MD, Orthopedic sports medicine fellow at University of California, Los Angeles are setting initial parameters in implementing an injury surveillance system for USFL Youth Pankration athletes.

### Proposed Rules changes

A. Specifically naming additional prohibited techniques not previously identified:

1. Bicep Slicer
2. Calf Slicer
3. Peruvian Neck Tie

B.

Adding D'arce and Anaconda Chokes as prohibited techniques for age groups under 12 years and distinguishing the "Arm in Guillotines" from the standard "Guillotine choke" and allowing the technique for the same age group as D'arce and Anaconda Chokes.

Sincerely

Jon Frank  
United States Fight League

## 2014/2015 USFL Event Spreadsheet

DATE	EVENT NAME	Promoter	Phone Number	Location	Matches	Doctor	Minor Injuries	Medical Suspension	Cause of Injury	Age of Injured
SEPT										
NO EVENTS										
OCT										
10/14/2014	Bred 4 Battle	Anthony Morales	916 616-6212	Sacramento	6 bouts	Fuentes	3	0		
NOV										
11/15/2014	CSG	David Bramlette	951 233-8466	Riverside	18 bouts	Konow	0	1	Broken Arm / Armbar	16 yrs
DEC										
11/6/2014	Bred 4 Battle	Anthony Morales	916 616-6212	Sacramento	7 bouts	Fuentes	0	1	Rib/ Strikes	11 yrs
JAN										
1/24/2015	AAFL	Chris Manzo	951 522-6799	San Bernardino	18 bouts	Vega	0	1	Sprain Thumb	13 yrs
FEB										
NO EVENTS										
MARCH										
3/7/2015	CSG	David Bramlette	951 233-8466	Vista	28 bouts	Luffy	6	1	Knee sprain/ Kneebar	15 yrs
APRIL										
4/25/2015	CSG	David Bramlette	951 233-8466	Ontario	16 bouts	Konow	1	0		
MAY										
5/2/2015	Bred 4 Battle	Anthony Morales	916 616-6212	Sacramento	16 bouts	Fuentes	0	1	Elbow Strain/ Armbar	14 yrs
5/16/2015	AAFL	Chris Manzo	951 522-6799	San Bernardino	11 bouts	Luffy	2	0		
JUNE										
NO EVENTS										
JULY										
7/24/2015	AAFL	Chris Manzo	951 522-6799	San Bernardino	10 bouts	Luffy	0	0		
AUG										
8/1/2015	CSG	David Bramlette	951 233-8466	Ontario	17 bouts	Luffy	0	2	Fractured Index finger Blow to Cheek	12 yrs 8 yrs
8/15/2015	Bred 4 Battle	Anthony Moraeles	916 616-6212	Rancho Cordova	7 bouts	Furness	0	0		
SEPT										
9/12/2015	AAFL	Chris Manzo	951 522-6799	San Bernardino	11 bouts	Altamirano	0	0		

# **AGENDA ITEM**

5c

**CAMO**



November 6, 2015

To: California State Athletic Commission

From: California Amateur Mixed Martial Arts Organization, Inc. ("CAMO")

Re: CAMO UPDATE / DOCUMENT REQUEST

---

Below and attached please find a CAMO update and report in anticipation of the regularly scheduled CSAC meeting scheduled for November 17, 2015 in Sacramento, CA:

#### **1. CAMO MINIMUM WEIGHT STANDARDS: UPDATE**

In Collaboration with the CSAC, CAMO is exploring new rules and regulations to address extreme weight-cutting practices by athletes that are potentially unhealthful. In an effort to manage the practice of extreme weight-cutting to unhealthful levels CAMO and CSAC executive officer Andy Foster propose a mandatory minimum competition weight ("Minimum Weight") that will be established for each athlete. The Minimum Weight will be established by a calculation set forth in a proposed CAMO Rule and Regulation change (see Exhibit #2).

In order to properly calculate the Minimum Weight, all athletes will be required to complete a body composition test to determine their lean body mass. CAMO proposes that the annual CAMO physical examination be amended to include a body composition test (see Exhibit #1).

Body composition tests are generally conducted by skin caliper or bioelectric impedance testing methods. CAMO is in the process of contacting physician offices to verify that body composition exams are generally available in physician offices and reasonably accessible to athletes. Preliminary feedback indicates that many physician offices do not have the needed equipment on hand to conduct these examinations. CAMO is exploring other potential options to make body composition testing accessible including, but not limited to: testing at CAMO events and establishing a network of ringside physicians to administer the physical exams in their offices. Several physicians have inquired if CAMO/CSAC can assist in obtaining the required medical devices or engage in a collective bargaining agreement to reduce the cost of the equipment.

#### **2. REGULATIONS ESTABLISHING AGE BRACKETS FOR COMPETITION:**

With the support of CSAC, CAMO established age brackets in order to promote fair matches and healthy completion in amateur MMA. New rules and regulations were implemented in October 2015 and the response from the stakeholders was positive. CAMO retains authority to approve matches outside of the standard age brackets when justified and fair given the totality of the circumstances.

### **3. CAMO SAFETY AND SUSPENSION REPORT:**

Attached as Exhibit #3 is the suspension history for all bouts that have been conducted since the September 1, 2015 CSAC meeting. In short, there have been no injuries of a heightened concern for the commission to review.

### **4. FINANCIAL REPORT:**

CAMO is currently preparing tax returns for fiscal year 2014 and will provide those returns to CSAC as soon as they are prepared. CAMO experienced a busy fall schedule that has increased reserves, which will be sufficient to maintain operations during the anticipated seasonal downturn in December and January.

### **5. STATE CHAMPIONSHIP FINALS:**

Each year, CAMO coordinates the official California State Championship Tournament that crowns a true California State Champion in each weigh class. The tournament takes place over four months and is seeded by algorithmic computations making it the only independent tournament in the country. Further, California remains the only state in the country with a structured state tournament, which we have proudly conducted for six consecutive years. The State Championship will take place on Saturday, December 19, 2015 in Santa Ana, CA at the famous Yost Theater. CAMO welcomes the Commission to join us for this great event and to see the true futures stars of the sport compete.

### **6. INSPECTOR TRAINING:**

In conjunction with the California State Championship, CAMO will host a CAMO Inspector training event on Saturday, December 19, prior to the State Finals. The instruction will include basic material such as hand-wrapping for new Officials as well as more advanced materials that include drug-testing procedures. The State Championship creates a wonderful opportunity for officials and inspectors from around the state to gather together in a spirit of camaraderie to share experiences, learn from one another, and advance the sport through collaboration.

In closing, the fall season of 2015 was successful and very busy for CAMO and CSAC. We are especially excited to continue working with the Minimum Competition Weight initiative and collaborating with CSAC to explore solutions to maximize fighter safety. Thank you for your continued support.

Sincerely,

JT Steele

California Amateur Mixed Martial Arts Organization, Inc.



# EXHIBIT #1



# Exhibit # 1

## Body Composition Test\*

Test Method:  Skin Caliper  Bioelectric Impedance

Weight: \_\_\_\_\_ lbs

Body Fat % \_\_\_\_\_

Lean Body Mass \_\_\_\_\_ lbs [Weight - (Weight x Body Fat %)]

Minimum Competition Weight \_\_\_\_\_ lbs [Lean Body Mass + (Lean Body Mass x 7%)]

\*If patient demonstrates any signs of dehydration this portion of the exam should not be completed.

DRAFT

# EXHIBIT #2



# Exhibit # 2

§ TBD. Minimum Competition Weight.

Any person applying for a license or the renewal of a license as an amateur mixed martial arts fighter will be issued a minimum competition weight ("Minimum Competition Weight"). A contestant shall not compete in any contest that is scheduled for a weight or weight class that is below his Minimum Competition Weight.

The calculation of the Minimum Competition Weight shall be established through a body composition test to determine lean body mass. The body composition test shall be conducted by skin calipers, bioelectric impedance, or any other test determined to be reliable by CAMO. The Minimum Competition Weight will be established by the sum of the lean body mass plus seven (7) percent of the lean body mass. [Lean Body Mass + (Lean Body Mass x 7%)].

A body composition test shall be completed by a licensed physician as part of the annual physical examination required for licensing. A contestant may establish a new Minimum Competition Weight at any time by submitting a new body composition test signed by a physician on the appropriate CAMO form.

# EXHIBIT #3



Fighter	Date Issued	Days	Expires	Injury Type	Notes
Charles (CJ) Perez	11/17/15	60	1/16/16	Cut	60/60: CUT over L eye OR cleared by DR
Mike Ruffino	10/24/15	45	12/8/15	TKO	
Tyisha Washington	10/24/15	45	12/8/15	TKO	
Max de Koning	10/24/15	45	12/8/15	TKO	
Max de Koning	10/24/15	60	12/23/15	Cut	60/60: cut over L eye OR cleared by DR
Alec Lopez	10/24/15	45	12/8/15	TKO	
Craig Plaskett	10/24/15	45	12/8/15	TKO	
isiah luna	10/24/15	45	12/8/15	TKO	
rudy revillas	10/24/15	45	12/8/15	TKO	
Cameron Rivinius	10/24/15	45	12/8/15	Hard Bout	
Nicholas Gonzalez	10/24/15	Indef.		Not fit for Competit	Irregular heartbeat: Must be cleared by Dr
Davit Yeghiazaryan	10/23/15	60	12/22/15	Cut	60/60: cut over R eye OR cleared by DR
Kevin Widdoes	10/23/15	45	12/7/15	TKO	
Davit Yeghiazaryan	10/23/15	180	4/20/16	Hand Injury	180/180: Possible FX of R hand OR cleared by DR
Tom Regal	10/23/15	60	12/22/15	Cut	60/60: Cut over R eye OR cleared by DR
Tigran Grigoryan	10/23/15	180	4/20/16	Possible Fracture	180/180: Possible FX of R ankle and needs CT of Face OR cleared by DR
Russell Beatley	10/20/15	Indef.		Not fit for Competit	Failed to disclose epilepsy. Not cleared by Dr Gluckman.
John Donaldson	10/17/15	180	4/14/16	Possible Fracture	180/180: possible FX of R thumb OR cleared by DR
Anthony Jackson	10/17/15	45	12/1/15	TKO	
Anthony Jackson	10/17/15	180	4/14/16	Possible Fracture	180/180: injury of R shoulder OR cleared by DR
Kenneth Carline	10/17/15	45	12/1/15	TKO	
richard ochoa	10/11/15	45	11/25/15	TKO	
Justin Davis	10/11/15	45	11/25/15	TKO	
Adam Wamsley	10/11/15	45	11/25/15	TKO	
Jacob Severin	10/11/15	45	11/25/15	TKO	
Anthony Howard	10/11/15	180	4/8/16	Possible Fracture	180/180: possible FX of L hand OR cleared by DR
Aarason Perry	10/10/15	180	4/7/16	Hand Injury	180/180: possible FX of L hand OR cleared by DR
Charles (CJ) Perez	10/3/15	45	11/17/15	TKO	
Kawika Jarra	10/3/15	45	11/17/15	TKO	
Sekonaia (Sekona) Taai	10/3/15	180	3/31/16	Possible Fracture	180/180: possible FX of L rib cage
Dominic Sumner	10/3/15	0	10/3/15	Cut	60/60: cut over R eye OR cleared by DR
Sincere (Joe) Freeman	10/3/15	45	11/17/15	TKO	TKO: Did not answer bell due to exhaustion

John (Jake) Hesselgrave	10/3/15	45	11/17/15	KO	
Taylor Fann	10/3/15	45	11/17/15	TKO	
Edgar Gonzalez	10/3/15	180	3/31/16	Possible Fracture	180/180: Possible FX of R foot and R wrist OR cleared by DR
Elvis Shakhbazyan	10/3/15	45	11/17/15	TKO	
Jaime Thomas Hatch	10/3/15	45	11/17/15	TKO	
Lonnie Huey	10/3/15	180	3/31/16	Eye Injury	180/180: Injury to L eye OR cleared by DR
Lonnie Huey	10/3/15	180	3/31/16	Possible Fracture	180/180: injury to R knee OR cleared by DR
Santiago Diaz	10/3/15	45	11/17/15	Hard Bout	
Cristian Najera	10/3/15	180	3/31/16	Possible Fracture	180/180: possible injury to R ankle OR cleared by DR
Angel Perla	10/3/15	180	3/31/16	Possible Fracture	180/180: possible FX of R foot OR cleared by DR
Chris Hansen	10/3/15	45	11/17/15	TKO	
Eleazar Ramos Garcia	10/3/15	45	11/17/15	Hard Bout	
Sau Tafao	10/3/15	45	11/17/15	TKO	
Ryan Ollila	9/27/15	45	11/11/15	TKO	
Brandon Emmett	9/27/15	45	11/11/15	TKO	
Gregory Fiel	9/20/15	45	11/4/15	TKO	
Jasmine Pouncy	9/20/15	45	11/4/15	TKO	
Jennifer Jennings	9/20/15	45	11/4/15	TKO	
Hakob Ter- Petrosyan	9/20/15	45	11/4/15	TKO	
Jesse James	9/20/15	60	11/19/15	Cut	60/60: Cut on right eye and below OR cleared by DR
Wai Yao Hung	9/18/15	45	11/2/15	Hard Bout	
devin goodale	9/18/15	45	11/2/15	KO	
Richard carsten	9/18/15	45	11/2/15	TKO	
isaac thomas	9/12/15	45	10/27/15	TKO	
Manjinder Johal	9/12/15	45	10/27/15	KO	
Christoval M Chaparro	9/12/15	45	10/27/15	TKO	
Jesse Lawson	9/12/15	45	10/27/15	TKO	

# **AGENDA ITEM**

5f





DEPARTMENT OF CONSUMER AFFAIRS  
BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.  
**CALIFORNIA STATE ATHLETIC COMMISSION**  
2005 Evergreen Street, Suite 2010 | Sacramento, CA 95815  
Phone: (916) 263-2195 | Fax: (916) 263-2197  
Website: [www.dca.ca.gov/csac](http://www.dca.ca.gov/csac) | Email: [csac@dca.ca.gov](mailto:csac@dca.ca.gov)



October 29, 2015

Michael Mazzulli, President  
Association of Boxing Commissions  
One Mohegan Sun Boulevard  
Uncasville, CT 06382

**RE: INVITATION TO DEHYDRATION AND WEIGHT CUTTING SUMMIT**

Dear Mr. Mazzulli,

On behalf of Chairman John Carvelli and the California State Athletic Commission (Commission), I am pleased to invite the Association of Boxing Commissions (ABC) to be a key participant at the Dehydration and Weight Cutting Summit to be held in Los Angeles on December 17, 2015. We would also like to extend the invitation to any ABC member Commission to attend and provide input on this important topic.

**DEHYDRATION AND WEIGHT CUTTING SUMMIT**

**Date:** Thursday, December 17, 2015  
**Time:** 2:00p.m. - Conclusion of Business  
**Location:** Junipero Serra State Building, Carmel Room  
320 West Fourth Street  
Los Angeles, CA 90013

As we all regulate combat sports, it has become increasingly apparent that there are many dangerous and unhealthy practices associated with drastic weight cutting and dehydration. As such, it is important for us to continue to be proactive in searching for solutions to curb and eventually eliminate the precarious dehydration/rehydration cycle. We are fortunate to have a very competent cadre of trained ringside physicians as well as a strong partnership with the Association of Ringside Physicians. With their guidance, this Commission plans to offer several ideas at the Summit for consideration by the Mixed Martial Arts Unified Rules Committee.

Specifically, this Commission views the practice of dehydration and weight cutting as one of the largest industry wide health concerns. Although there has been some progress made, we know that more can be done and would appreciate your input at the Summit.

If you or any ABC member Commission has any questions or suggestions that you would like to discuss at this Summit, please send them to me via email at [andy.foster@dca.ca.gov](mailto:andy.foster@dca.ca.gov). I look forward to hearing your feedback.

Sincerely,

Andy Foster  
Executive Officer  
California State Athletic Commission

Enclosure: Dangers of Cutting Weight and Dehydrating

# **AGENDA ITEM**

**6**



DEPARTMENT OF CONSUMER AFFAIRS  
BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.  
**CALIFORNIA STATE ATHLETIC COMMISSION**  
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## MEMORANDUM

<b>DATE</b>	November 17, 2015
<b>TO</b>	Chairman John Carvelli and Commissioners California State Athletic Commission
<b>FROM</b>	Andy Foster, Executive Officer California State Athletic Commission
<b>SUBJECT</b>	<b>Agenda Item #6 - Discussion, review and possible action regarding the status of current delegation to USA Boxing</b>

The revised delegation continues to take shape as USA Boxing is updating and revising their competition rulebook. The Commission should have a copy of the rulebook by the end of this week which will not allow enough time for review and public consumption of the revised materials. I recommend, as does the Commission's legal counsel, that the Commission take this opportunity to better inform themselves and solicit public input. However, I recommend that any decision be postponed pending review the new rulebook.

# **AGENDA ITEM**

**7**



## MEMORANDUM

<b>DATE</b>	November 17, 2015
<b>TO</b>	Chairman John Carvelli and Commissioners California State Athletic Commission
<b>FROM</b>	Andy Foster, Executive Officer California State Athletic Commission
<b>SUBJECT</b>	<b>Agenda Item #7</b> - Review and approval of proposed changes to section 232, of Article 3, of Division 2, of Title 4 of the California Code of Regulations - "Payment of Contestants"

### BACKGROUND

California Code of Regulations section 232 requires all contestants to be paid in full according to their contracts; however, this regulation does not specify a minimum purse amount. Several promoters continue to pay athletes with tickets or place "\$1" as the purse amount on the contract. Paying athletes only "\$1" or with tickets is an exploitative practice to the athletes. The Commission has the authority to change this regulation and ensure that the athletes competing leave the show with a minimum purse for their efforts. Furthermore, I do not anticipate any opposition to these proposed changes since \$100.00 per contracted round is already widely considered the "industry minimum". There is a possibility that smaller promoters paying athletes with tickets in lieu of actual compensation may not agree with the proposal, however, the benefit to the industry in California and the protection that the Commission would be providing for the athletes to have a minimum purse for their efforts are the issues to be considered.

### FISCAL IMPACT

The fiscal impact on business by promulgating this regulation would be very little in reality, as most promoters pay more than the industry minimum standard of \$100.00 per round.

### STAFF RECOMMENDATION

The Executive Officer is supportive of this regulation change to protect athletes and ensure proper tax accounting. The EO recommends approving the proposed changes to section 232, of Article 3, of Division 2, of Title 4 of the California Code of Regulations - "Payment of Contestants".

# CALIFORNIA STATE ATHLETIC COMMISSION

## PROPOSED LANGUAGE

September 8, 2015

*Amend Section 232 of Article 3 of Division 2 of Title 4 of the California Code of Regulations to read as follows:*

### **§ 232. Payment Of Contestants.**

(a) All contestants shall be paid in full according to their contracts, and no part or percentage of their remuneration may be withheld except by order of an official of the commission, nor shall any part thereof be returned through arrangement with the boxer or his manager to any matchmaker, assistant matchmaker, or club official. The boxer or manager may not assign his respective share of the purse, or any portion thereof, without the approval of the commission, upon written request filed with the commission at least 72 hours before the contest.

(b) At no time shall the contracted purse amount paid to the boxer be less than one hundred dollars (\$100) per round.

# **AGENDA ITEM**

**8**



## MEMORANDUM

<b>DATE</b>	November 17, 2015
<b>TO</b>	Chairman John Carvelli and Commissioners California State Athletic Commission
<b>FROM</b>	Andy Foster, Executive Officer California State Athletic Commission
<b>SUBJECT</b>	<b>Agenda Item #8</b> - Review and approval of second modified language to California Code of Regulations sections 201.5, 303, 424, 425, 426, 830, 831, 832, 833, 834, 835, 836 and 837 regarding "Definitions, Prohibited Substances and Methods, Therapeutic Use Exemptions, Transgender Athletes."

### BACKGROUND

The Commission submitted modifications to its regulations to the Office of Administrative Law on July 28, 2015, and held a public hearing on September 21, 2015. The Commission received public comments regarding the proposed changes from the National Center for Lesbian Rights (NCLR). The Transgender and TUE subcommittees worked with staff on preparing a response to the NCLR and also made changes to the proposed language as a result of NCLR's comments. These changes were posted for an additional 15-day comment period on October 5, 2015. Commission staff then received additional documentation to include in the Initial Statement of Reasons as "Material Relied Upon" which resulted in an additional 15-day comment period on October 20, 2015. The Commission did not receive any additional public comments during the two 15-day comment periods.

If approved by the Commission today, the proposed language and Final Statement of Reasons in your Commission packets are ready to submit to the Department of Consumer Affairs for approval.

### STAFF RECOMMENDATION

The Executive Officer recommends approving the proposed changes to 201.5, 303, 424, 425, 426, 830, 831, 832, 833, 834, 835, 836 and 837 regarding "Definitions, Prohibited Substances and Methods, Therapeutic Use Exemptions, Transgender Athletes, and authorizing Commission staff to submit the final rulemaking package to DCA and OAL for approval.



# CALIFORNIA STATE ATHLETIC COMMISSION

## Modified Text

Changes to the originally proposed language are shown by double underline for new text and underline with strikeout for deleted text.

### **1. Amend Section 201.5 of Article 1 of Chapter 1 of Division 2 of Title 4 of the California Code of Regulations to read as follows:**

#### § 201.5. Definitions, Gender-neutral pronouns.

As used in this chapter:

- (a) "commission" means the State Athletic Commission;
- (b) "code" means the Business and Professions Code;
- (c) "rules" means the Professional Boxing Rules.
- (d) the terms "club" and "promoter" are synonymous and used interchangeably, and include any person, partnership, club, corporation, organization or association conducting, holding or giving boxing contests.
- (e) ~~the masculine gender includes the feminine gender~~ all pronouns are gender-neutral unless the context clearly indicates otherwise.

Note: Authority cited: Section 18611, Business and Professions Code. Reference: Sections 18621 and 18622, Business and Professions Code.

### **2. Amend Section 303 of Article 6 of Chapter 1 Division 2 of Title 4 of the California Code of Regulations to read as follows:**

#### § 303. Administration or Use of ~~Drugs~~ Prohibited Substances, Prohibited Methods.

- (a) Intent of the Commission: It is each athlete's personal duty to ensure that no Prohibited Substance enters his or her body. Athletes are responsible for any Prohibited Substance or its metabolites or markers found to be present in their Samples. All athletes licensed by the commission may be required to submit to testing for prohibited substances at any time whether in-competition or out-of-competition and whether or not they have a competition scheduled.
- (b) Definitions. As used in this Regulation, the following terms have the following meanings:
  - (1) The "WADA Prohibited List" refers to the most current edition of "The World Anti-Doping Code, The Prohibited List International Standard"

(World Anti-Doping Agency) <https://www.wada-ama.org/en/resources/science-medicine/prohibited-list> which is hereby incorporated by reference.

(2) “Prohibited Substance” means those substances included in the WADA Prohibited List.

(3) “Prohibited Method” means those methods included in the WADA Prohibited List.

(c) Athletes with documented medical conditions requiring the use of a Prohibited Substance or a Prohibited Method in any event sanctioned by the commission or its authorized amateur sanctioning bodies shall request a Therapeutic Use Exemption (TUE) from the commission pursuant to Regulation 424.

(d) A person who applies for or holds a license from the commission and who has at any time tested positive for a Prohibited Substance or Prohibited Method that has been confirmed by any state athletic commission shall be required as a condition of licensure or renewal to provide a urine specimen. In addition, **as directed by the commission representative**, a licensed athlete shall provide a urine specimen for drug testing either before or after the bout, **as directed by the commission representative**.

(e) A violation of this Regulation shall subject the athlete to administrative enforcement action pursuant to Business and Professions Code section 18841, et seq.

~~(a) The administration or use of any drugs, alcohol or stimulants, or injections in any part of the body, either before or during a match, to or by any boxer is prohibited.~~

~~(b) A person who applies for or holds a license as a professional boxer and who has at any time had a positive drug test confirmed by any commission for any substance described in subsection (c) shall be required as a condition of licensure or renewal to provide a urine specimen. In addition, a licensed boxer shall provide a urine specimen for drug testing either before or after the bout, as directed by the commission representative.~~

~~(c) A positive test (which has been confirmed by a laboratory utilized by the commission) for any of the following substances shall be conclusive evidence of a violation of subsection (a):~~

~~(1) Stimulants~~

~~(2) Narcotics~~

~~(3) Cannabinoids (marijuana)~~

- ~~(4) Anabolic agents (exogenous and endogenous)~~
- ~~(5) Peptide hormones~~
- ~~(6) Masking agents~~
- ~~(7) Diuretics~~
- ~~(8) Glucocorticosteroids~~
- ~~(9) Beta-2 agonists (asthma medications)~~
- ~~(10) Anti-estrogenic agents~~
- ~~(11) Alcohol~~

Note: Authority cited: Section 18611, Business and Professions Code. Reference: Sections 18640, Business and Professions Code.

**3. Adopt Sections 424, 425 and 426 of Article 12.5 of Chapter 1 of Division 2 of Title 4 of the California Code of Regulations to read as follows:**

ARTICLE 12.5. THERAPEUTIC USE EXEMPTION

§424. Statement of Commission's Intent, Application of Article, Definitions.

- (a) It is the Commission's intent to allow a narrow exception to Regulation 303's prohibition against the Administration or use of Prohibited Substances and/or Prohibited Methods for those athletes who are medically required to use a Prohibited Substance or Prohibited Method. Such athletes may apply for a Therapeutic Use Exemption (TUE) only as provided by this Article. It is further the Commission's intent to ban all forms of Testosterone Replacement Therapy from use by athletes who are licensed by the Commission, except as expressly provided for in Commission Regulations, chapter 6.
- (b) This Article shall to all athletes who are licensed by the Commission or are participating in Commission-regulated events.
- (c) Definitions. As used in this Article, the following terms shall have the following meanings:
  - (1) "Prohibited Substance" is defined in Commission Regulation 303.
  - (2) "Prohibited Method" is defined in Commission Regulation 303.

- (3) “Testosterone Replacement Therapy” or “TRT” means the use of natural or synthetic testosterone to treat or replace testosterone deficiency in men.
- (4) “Board-certified physician” means a licensed doctor of medicine (M.D.) or osteopathy (O.D.), or a nurse practitioner or physician’s assistant, in good standing and authorized to practice under state law, and practicing consistent with the laws governing their respective scope of practice in the state in which they are licensed.
- (5) “Acute medical condition” includes but is not limited to gender dysphoria and low testosterone resulting from testicular cancer or treatments for testicular cancer.

NOTE: Authority cited: Section 18611, Business and Professions Code. Reference: Sections 18640, 18641, 18642, 18648, 18661, 18711 and 18714, Business and Professions Code.

§425. Application for a Therapeutic Use Exemption (TUE).

- (a) A TUE shall not be granted for any form of Testosterone Replacement Therapy except as required by law.
- (b) An athlete may apply to the commission for a TUE by submitting an Application for Determination of Therapeutic Use Exemption (form number PA014, revised 07/15). Such application must be complete and received by the Commission at least thirty (30) days in advance of the event in which the athlete will compete.
- (c) Each of the following shall accompany the Application for Determination of Therapeutic Use Exemption:
- (1) Medical information, which shall include:
- (A) Diagnosis and etiology based upon the treating physician's evaluation.
- (B) An evaluation by a Board-certified physician in the appropriate medical field.
- (C) Patient medical history, which must be consistent with the standard of practice in the appropriate medical field relevant to the exemption requested.
- (D) A physical exam, which must be consistent with the standard of practice in the appropriate medical field relevant to the exemption requested.

- (E) A testing/laboratory evaluation, which must be consistent with the standard of practice in the appropriate medical field relevant to the exemption requested.
  - (F) Pre-Fight - Lab data for the Prohibited Substance. If a value is found to be out of the normal range, the athlete's medical provider should take action to correct the level by repeating the lab and/or adjusting medication appropriately, which should be documented in the records submitted to the Commission.
  - (G) Day of Fight - Lab data for the therapeutic agent in question. Agent specific levels shall be drawn on the day of fight.
  - (H) Name of the Prohibited Substance or Prohibited Method.
  - (I) Dosage taken or to be taken.
  - (J) Method of administration.
  - (K) Duration of treatment.
- (2) A copy of the medical records in which the applicant's medical condition is well documented, and which must reflect that the condition existed prior to any test for a TUE application was performed.
- (3) Declaration under penalty of perjury of a board certified physician in the appropriate field of medicine, attesting that he/she has read and understood this Therapeutic Use Exemption Regulation, examined the athlete, and the athlete qualifies for an exemption.
- (d) A TUE application shall not be considered complete until the commission concludes there is sufficient medical information to determine the athlete is currently physically fit to compete safely.
- (1) A TUE application may be considered incomplete if the commission cannot reasonably verify the current licensure status of the athlete's treating physician or the medical information submitted with the TUE application. If an application is incomplete, the commission may require the athlete to provide medical information, including but not limited to, an examination pursuant to Rule 280, and lab reports from a certified laboratory as designated by the commission.
  - (2) All costs of providing information to provide a complete Application shall be the athlete's responsibility and information provided pursuant to this Rule shall not be considered a special medical evaluation within the meaning of Business and Professions Code section 18710.



(e) If the athlete intends to compete further in any event or competition that may subject the athlete to drug testing by the commission, the athlete must apply for a separate TUE for any prohibited substance in advance of such event or competition in accordance with the provisions of this Article.

(f) Retroactive Approvals in Emergency or Acute Medical Situations: The time period specified in this Article for submitting an application shall not apply to applications for retroactive approval. Retroactive TUE applications will only be considered in cases where emergency treatment or treatment of an acute medical condition was medically necessary.

(g) An application that is approved pursuant to this Article shall be valid for one approved competition.

NOTE: Authority cited: Section 18611, Business and Professions Code. Reference: Sections 18640, 18641, 18642, 18648, 18661, 18711 and 18714, Business and Professions Code.

§ 426. Denial of Application, Appeals.

(a) An incomplete TUE application may be deemed denied without further action by the commission.

(b) If the commission reasonably determines based upon the facts and circumstances of a particular application that the TUE application has been submitted for the purpose of enhancing the athlete's performance and/or giving the athlete an advantage over his/her competitor(s), the commission shall deny the application.

(c) A TUE shall not be granted when the commission reasonably concludes that denying the TUE application is in the best interests of protecting the public, or the health and safety of licensed athletes.

(d) If an application for TUE is denied, the athlete may submit an appeal in writing to the commission with seven (7) days of the commission's decision. The commission will set the matter for hearing within 30 days.

NOTE: Authority cited: Section 18611, Business and Professions Code. Reference: Sections 18640, 18641, 18642, 18648, 18661, 18711 and 18714, Business and Professions Code.

**4. Adopt Sections 830 - 837, Article 1 of Chapter 6 of Division 2 of Title 4 of the California Code of Regulations to read as follows:**

Chapter 6. Transgender Athletes

## Article 1. General Provisions

### § 830. Definitions.

As used in this Chapter, the following terms have the following meanings:

- (a) “Gender Identity” is an individual’s internal, deeply-felt sense of being male or female. Everyone has a gender identity, which may or may not correspond to a person’s assigned **designated** sex at birth.
- (b) “Transgender” individuals are people with a gender identity that is different from their assigned **designated** sex at birth. A transgender male is a person who lives and identifies as a male, but ~~who~~ **whose designated sex** ~~was assigned female gender at birth~~ **was female**. A transgender female is a person who lives and identifies as female, but ~~who~~ **whose designated sex** ~~was assigned male gender at birth~~ **was male**.
- (c) “Gender Dysphoria” refers to the condition in the United States diagnostic manual (DSM-5 2013). Gender Dysphoria is characterized by intense and persistent discomfort with one’s sex characteristics—one’s assigned **designated sex at birth**. The suffering that arises has often been described as “being trapped in the wrong body.”
- (d) “Health Care Provider” includes any licensed doctor of medicine (M.D.) or osteopathy (D.O.) in good standing and authorized to practice medicine or surgery in their respective jurisdiction, as well as nurse practitioners or physician’s assistants in good standing and authorized to practice and practicing consistent with the laws governing their respective scope of their practice in the jurisdiction in which they are licensed.
- (e) “State-licensed physician or Doctor of Osteopathic Medicine” means a licensed doctor of medicine (M.D.) or osteopathy (D.O.) in good standing and authorized to practice under state law and practicing consistent with the laws governing their respective scope of practice in the state in which they are licensed.
- (f) “Hormone” means a member of a class of signaling molecules produced by glands in the body that are transported in the blood stream to certain targeted organs to regulate physiology and behavior. Among other things, hormones can regulate or augment mood, weight and strength.
- (g) “Application” refers to the Application for Professional Athlete (Form No. PA003, revised 07/15).

NOTE: Authority cited: Section 18611 Business and Professions Code. Reference: Sections 18640, 18642, 18648, 18660, 18661, 18711, 18712 and 18714, Business and Professions Code.

§ 831. Transgender Female Athletes (Male to Female)

(a) Transgender female (male to female) athletes who are not undergoing hormone therapy and without gonadectomy are eligible for licensure and participation in men's events.

(b) Transgender female athletes shall be eligible for licensure and participation in women's competitions if the commission approves the athlete's Application.

NOTE: Authority cited: Section 18611 Business and Professions Code. Reference: Sections 18640, 18642, 18648, 18660, 18661, 18711, 18712 and 18714, Business and Professions Code.

§ 832. Transgender Male Athletes (female to male).

(a) Transgender male (female to male) athletes who are not taking testosterone shall be eligible for licensure and participation in women's events.

(b) A transgender male athlete who is undergoing hormone treatment shall be eligible for licensure and participation in male competitions if the commission approved the athlete's Application.

NOTE: Authority cited: Section 18611 Business and Professions Code. Reference: Sections 18640, 18642, 18648, 18660, 18661, 18711, 18712 and 18714, Business and Professions Code.

§ 833. Applications and Appeals.

(a) At least 30 days before the event in which the athlete intends to compete, (1) a transgender female athlete who applies to compete in women's competitions, or (2) a transgender male athlete who applies to compete in men's competitions, shall submit their Application.

(1) No Application will be granted on an emergency basis.

(2) No Application will be granted on a retroactive basis.

NOTE: Authority cited: Section 18611 Business and Professions Code. Reference: Sections 18640, 18642, 18648, 18660, 18661, 18711, 18712 and 18714, Business and Professions Code.

(b) Transgender female athletes who apply to compete in women's competitions:

(1) A transgender female athlete who has had a gonadectomy shall also include as part of her Application:



(A) Written confirmation by a State-licensed physician or Doctor of Osteopathic Medicine has confirmed that hormone therapy has been administered by a Health Care Provider for a minimum of 2 years after gonadectomy.

(B) A letter from the State-licensed physician or Doctor of Osteopathic Medicine responsible for the care of the applicant that must include the following:

(i) Name of surgeon who performed the gonadectomy and the date and location of surgery;

(ii) Initial date hormone therapy began after gonadectomy (and prior to surgery, if relevant);

(iii) Hormone name/type, dose and interval of administration over the past two years;

(iv) Name, dose and duration of any anti-androgen treatment used over the past two years.

(2) A transgender female athlete who is undergoing hormone therapy but has not had a gonadectomy shall also include as part of her Application:

(A) Written confirmation by a State-licensed physician or Doctor of Osteopathic Medicine that hormone therapy has been administered by a Health Care Provider for a minimum of two years.

(B) A letter from the State-licensed physician or Doctor of Osteopathic Medicine responsible for the care of the applicant that must include the following:

(i) Initial date hormone therapy began;

(ii) Hormone name/type, dose and interval of administration over the past two years;

(iii) Lab reports of estradiol and testosterone levels with a goal of serum estradiol levels within the normal range for

healthy premenopausal women (lab specific) and suppression of testosterone levels to those normally found in women (lab specific) for the past two years;

(iv) Name, dose and duration of any anti-androgen treatment used over the past two years.

(c) Transgender male athletes who apply to compete in men's competitions:

(1) The athlete's Application shall also include:

(A) Confirmation from a State-licensed physician or Doctor of Osteopathic Medicine that hormone therapy has been administered by a Health Care Provider for a minimum of 2 years.

(B) A letter from the State-licensed physician or Doctor of Osteopathic Medicine responsible for the care of the applicant that must include the following:

(i) Initial date of hormone therapy;

(ii) Hormone name/type, dose and interval of administration for the past six months;

(iii) Lab reports of estradiol and testosterone levels for the past six months with a goal of serum estradiol levels within the normal range for healthy men (lab specific) and testosterone levels within the range for healthy men (lab specific).

(d) If the commission denies an Application submitted pursuant to this Chapter, the athlete may appeal that decision; such appeal must be submitted in writing to the commission within seven (7) days of the Commission's decision. The commission will set the matter for hearing within thirty (30) days.

NOTE: Authority cited: Section 18611 Business and Professions Code. Reference: Sections 18640, 18642, 18648, 18660, 18661, 18711, 18712 and 18714, Business and Professions Code.

§ 834. Provisions Applicable to All Transgender Athletes.

(a) An application shall not be considered complete until the commission concludes there is sufficient medical information to determine the athlete is currently physically fit to compete safely.

(1) An athlete's Application may be considered incomplete if the commission cannot reasonably verify the current licensure status of the athlete's treating physician or the medical information submitted with the Application. If an Application is incomplete, the commission may require the athlete to provide medical information, including but not limited to, an examination pursuant to Rule 280 that is conducted by a doctor of medicine or osteopathy as assigned by the commission, and lab reports showing Hormone levels (or other related blood work) from a certified laboratory as designated by the commission.

(2) All costs of providing information to provide a complete Application shall be the athlete's responsibility and information provided pursuant to this Rule shall not be considered a special medical evaluation within the meaning of Business and Professions Code section 18710.

(b) Pre-Competition and Day of Competition Testing Requirements:

(1) Transgender female athletes who have not had a gonadectomy and are participating in a female competition:

(A) Two weeks before a scheduled competition, the athlete must submit lab reports of estradiol and testosterone levels for the past six months showing serum estradiol levels within the normal range for healthy premenopausal women (lab specific) and suppression of testosterone levels to those normally found in women (lab specific).

(B) The day prior to any scheduled competition, the athlete must submit on the Pre-Bout Medical Questionnaire Form (Form Number PB001) the time, date, amount and method of the last dose(s) of estradiol used within the past two weeks.

(C) One the day of any scheduled competition, the athlete's test results for testosterone shall not be above the normal range for healthy premenopausal women.

(2) Transgender male athletes who are participating in a male competition:

(A) Two weeks before a scheduled competition, the athlete must submit lab reports of estradiol and testosterone levels for the past six months showing serum estradiol levels within the normal range for healthy

men (lab specific) and testosterone levels within the range for healthy men (lab specific).

(B) The day prior to any scheduled competition, the athlete must submit on the Pre-Bout Medical Questionnaire Form (Form Number PB001) the time, date, amount and method of the last dose(s) of testosterone used within the past two weeks.

(C) On the day of the scheduled competition, the athlete's testosterone levels must not be above the normal range for healthy men (lab specific).

(3) Any level of testosterone above the normal range may result in the athlete's disqualification or other administrative enforcement action.

(4) Repeat elevated testosterone levels during the 6 months prior to the competition may be grounds for disqualification or other administrative enforcement action.

(c) Depending on the facts unique to each applicant, the commission may require or prohibit the use of certain clothing and/or safety equipment in competitions as a condition of licensure.

(d) The commission shall keep the athlete's medical information and application documentation confidential in accordance with applicable state and federal privacy laws.

NOTE: Authority cited: Section 18611 Business and Professions Code. Reference: Sections 18640, 18642, 18648, 18660, 18661, 18711, 18712 and 18714, Business and Professions Code.

#### § 835. Commission Education.

Commission representatives shall be educated regarding Gender Dysphoria and Transgender athletes to ensure their safe and equal participation in events regulated by the commission.

NOTE: Authority cited: Section 18611 Business and Professions Code. Reference: Sections 18640, 18642 and 18648 Business and Professions Code.

#### § 836. Not Subject to Delegation.

The provisions of this Chapter shall not be delegable by the commission pursuant to Business and Professions Code section 18646.

NOTE: Authority cited: Section 18611 Business and Professions Code. Reference: Sections 18646 Business and Professions Code.

§ 837. Approved Application Exempt from Rule 303.

An athlete whose Application is submitted pursuant to section 831(b) or 832(b) and is approved under this Chapter shall be exempt from Rule 303, "Administration or Use of Prohibited Substances, Prohibited Methods," for only those substances and methods that are identified in the athlete's Application.

NOTE: Authority cited: Section 18611 Business and Professions Code. Reference: Sections 18640, 18642, 18648, 18660, 18661, 18711, 18712 and 18714, Business and Professions Code.