

DEPARTMENT OF CONSUMER AFFAIRS BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.

CALIFORNIA STATE ATHLETIC COMMISSION

2005 Evergreen Street, Suite 2010 | Sacramento, CA 95815

Phone: (916) 263-2195 | Fax: (916) 263-2197

Website: www.dca.ca.gov/csac | Email: csac@dca.ca.gov



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NOTICE OF CALIFORNIA STATE ATHLETIC COMMISSION RINGSIDE PHYSICIAN TRAINING & MEDICAL ADVISORY COMMITTEE MEETING

Sunday, April 10, 2016

Training: 10:00 a.m. - 2:00p.m.
MAC Meeting: 4:00p.m.- Conclusion of Business

Location:

Omni Los Angeles Hotel at California Plaza Hersey/Crocker Room 251 S Olive Street Los Angeles, CA 90012

AGENDA TO FOLLOW