

#### **DEPARTMENT OF CONSUMER AFFAIRS** BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY . GOVERNOR EDMUND G. BROWN JR.

### **CALIFORNIA STATE ATHLETIC COMMISSION**

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Medical & Safety Standards

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# **NOTICE OF CALIFORNIA STATE ATHLETIC COMMISSION** MEDICAL ADVISORY COMMITTEE MEETING

## Saturday, December 2, 2017

9:00 a.m. - Conclusion of Business

## Location:

University of West Los Angeles 9800 South La Cienega Boulevard, 12th Floor Inglewood, CA 90301

## AGENDA TO FOLLOW