



DEPARTMENT OF CONSUMER AFFAIRS  
BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.  
**CALIFORNIA STATE ATHLETIC COMMISSION**  
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# NORTHERN CALIFORNIA INSPECTOR TRAINING NOTICE

Tuesday, January 16, 2018  
5:30p.m. – 8:30 p.m.

**CALIFORNIA STATE ATHLETIC COMMISSION OFFICES**  
*Hearing Room*  
2005 Evergreen Street, Suite 2010  
Sacramento, California 95815

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**AGENDA TO FOLLOW**