

DEPARTMENT OF CONSUMER AFFAIRS BUSINESS, CONSUMER SERVICES, AND HOUSING AGENCY • GOVERNOR EDMUND G. BROWN JR.

CALIFORNIA STATE ATHLETIC COMMISSION

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NOTICE OF CALIFORNIA STATE ATHLETIC COMMISSION MEDICAL ADVISORY COMMITTEE MEETING

Saturday, November 10, 2018

10:00 a.m. – 12:00 p.m.

Location:

University of West Los Angeles 12th Floor Conference Room 9800 South La Cienega Boulevard Inglewood, CA 90301

AGENDA TO FOLLOW